



**Board of Commissioners Agenda
Tuesday, September 15, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of September 1 and 8, 2026.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of July 25, August 1 & 8, 2026.
- F. Public Hearing - NONE
- G. Special Program of the Day - NONE
- H. Public Comment
- I. Consent Items - NONE
- J. Standing Committee Reports/Resolutions
 - 1. 64-8-25AO: The Administration & Operations Committee recommends approval of a grant award from the Midland Area Community Foundation in the amount of \$15,000 for funding of the Sanford Dam Mural and Walkway Project.
 - 2. 87-9-26AO: The Administration & Operations Committee recommends approval of revised County Policy 303.1, Purchasing Policy.
 - 3. 88-9-26AOF: The Administration & Operations Committee and the Finance Committee recommend approval of a service agreement with the Humane Society of Midland County.
- K. Requests, Petitions and Communications - NONE
- L. Old Business - NONE
- M. New Business
 - 1. 89-9-26BOC: Consideration of the reappointment of Diane Bristol to the Department of Human Services Board.
- N. Commissioner's Comments

O. Meeting Schedule

P. Closed Session - Labor Negotiations

Q. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

REGULAR SEPTEMBER 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to Order by Chairman Mark Bone, Tuesday, September 1, 2026 at 9:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Mault, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of August 18, 2026 Executive Committee and Board of Commissioners Meetings

Motion by Commissioner Schuelke supported by Commissioner Dorrien to approve minutes as attached.

Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of June 27, July 4, 11 & 18, 2026.

Motion by Commissioner Gambrell supported by Commissioner Mault to accept claims and accounts as presented.

Motion carried by voice.

Public Hearing – None.

Special Program of the Day – None.

Public Comment –

Geoff Malicoat – Londonberrie Ct. gave an update on Region VII agency on aging.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of a Dive Team participation agreement with Midland City Police Department.

Motion by Commissioner Snyder to adopt agenda item 60-6-26.

Motion carried by Roll Call.

Public Comment: None.

Commissioner Discussion: Commissioner Snyder spoke regarding the importance of agenda item 60-6-26 and invited Sheriff Holzinger to speak.

Roll Call Vote:

Yeas: Snyder, Schuelke, Mault, Gambrell, Dorrien, Smith, Bone.

Committee Report #2

The Finance Committee recommends approval of the proposed adjustments to the 2026 Budget for known variances.

Motion by Commissioner Gambrell to adopt agenda item 85-8-26.

Motion carried by Roll Call.

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Schuelke, Mault, Gambrell, Dorrien, Smith, Snyder, Bone.

Requests, Petitions and Communications

Old Business – None.

New Business – None.

Commissioner's Comments

SCHUELKE – Spoke regarding his trip and that it was good to be back.

MAULT – Spoke regarding August being a busy month.

GAMBRELL – No Comment.

DORRIEN – Spoke regarding it being his mother's 95th birthday.

SMITH – Spoke regarding the Midland County Fair and thanked all of the staff that worked at all of the different booths set up.

SNYDER – Echoed Commissioner Snyder's comments and spoke regarding school being back in session.

BONE – No Comment.

Meeting Schedule

Adjournment

Motion by Commissioner Gambrell supported by Commissioner Mault to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, SEPTEMBER 8, 2026 TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

Regular September 2026 Session Executive Committee of the Whole Midland County Board of Commissioners

Call to Order

Call to order by Chairperson Todd Gambrell, Tuesday, September 8, 2026, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Bone, Schuelke, Mault, Dorrien, Smith, Gambrell.

Public Comment – None.

Presentations

- 1) Update from MSU Extension Director Julia Darnton - Julia Darnton gave a presentation.
- 2) Administrator/Controller Staff Report – Bridgette Gransden – Administrator/Controller gave her report.
- 3) Civil Counsel Report – Bill Smith – Civil Counsel gave his report.

Commissioners update on Boards and Commissions

SCHUELKE – Gave an update on MCTOA and Foundation Grove ribbon cutting.

MAULT – Will be attending Midland Township meeting.

DORRIEN - Nothing to report.

SMITH – Gave an update on Substance Use Disorder Policy Board and Community Mental Health of Central Michigan.

BONE – Nothing to report.

SNYDER – Gave an update on Parks and Recreation and Road Commission.

GAMBRELL – Nothing to report.

Commissioners Comments

SCHUELKE – Thanked Julia Darnton for the update on MSU.

MAULT – Looking forward to settling into a routine after the Holiday.

DORRIEN – No Comment.

SMITH – Thanked Julia Darnton for the presentation on MSU.

BONE – Welcomed Julia Darnton from MSU.

SNYDER – Thanked Julia Darnton from MSU.

GAMBRELL – Echoed previous Commissioner comments and thanked Bridgette Gransden, Tiffany Eddy and Jessica Gilkins.

Adjournment

Motion by Commissioner Bone supported by Commissioner Mault to adjourn meeting.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, SEPTEMBER 15, 2026, AT 10:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the Week of 7/25/26 - 7/31/26

in the amount of:	\$426,035.42
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Total General Fund Expenditures	\$143,544.78
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COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 8/1/26 - 8/7/26

in the amount of: \$2,106,444.67

Total General Fund Expenditures \$80,493.86

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 8/8/26 - 8/14/26

in the amount of: \$8,812,041.94

Total General Fund Expenditures \$388,611.72

1



September 8, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 64-8-25AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the grant agreement with the Midland Area Community Foundation for an award in the amount of \$15,000, to be used in support of the Sanford Dam Mural and Walkway project. We further recommend that the grant award be deposited directly into the Sanford Dam Mural and Walkway Project Fund at the Midland Area Community Foundation.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#2



September 8, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 87-9-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the revisions to County Policy 303.1, Purchasing Policy, as submitted by the Finance Director.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#3



September 8, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 88-9-26AOF

Ladies and Gentlemen:

We your Administration & Operations Committee and the Finance Committee have reviewed the proposed Service Agreement with the Humane Society of Midland County. The term of this agreement is from July 1, 2026 through December 31, 2027. Under the agreement, the County will provide funding in the amount of \$30 per day (less owner payments), up to seven days or longer if so required, per animal brought to the shelter by a court order, employees of the County Sheriff's Department, or a person authorized in advance by the Office of the Midland County Sheriff. We recommend approval of the agreement and that the Administrator/Controller be authorized to make any necessary Budget adjustments.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Todd M. Gambrell, Chairperson

Larry Schuelke

Larry Schuelke

Ken Mault

Ken Mault

Administration and Operations
Committee

Finance Committee



New Business #1

MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

September 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 89-9-26BOC

Ladies and Gentlemen:

I recommend waiving County Policy 101.3 to reappoint Ms. Diane Bristol to the Midland County Department of Human Services Board for a third term. The term for this appointment shall be October 1, 2026, through September 30, 2029.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg