



**Board of Commissioners Agenda
Tuesday, August 18, 2026 at 10:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Snyder
- D. Approval of Minutes
 - 1. Approval of Minutes of July 14, 2026 Executive Committee and Board of Commissioners Meetings.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of May 30, June 6, 13 & 20, 2026.
- F. Public Hearing - NONE
- G. Special Program of the Day
 - 1. Presentation of the 2025 Annual Audit with Jason Salzedel from Rehmann.
- H. Public Comment
- I. Consent Items - NONE
- J. Standing Committee Reports/Resolutions
 - 1. 14-3-25AO: The Administration & Operations Committee recommends approval of a grant award in the amount of \$400,000 from the Michigan Natural Resources Trust Fund for renovations at Sanford Lake Park.
 - 2. 80-8-26AO: The Administration & Operations Committee recommends approval of an agreement with APG Audio Visual Mentoring, Inc. for the provision of music therapy for eligible youth in detention.
 - 3. 81-8-26AO: The Administration & Operations Committee recommends approval of the 2027 Interlocal Agreement with Great Lakes Bay Michigan Works!.
 - 4. 82-8-26AO: The Administration & Operations Committee recommends acceptance of a grant award in the amount of \$4,991.94 from the Midland Rotary Foundation.
 - 5. 83-8-26AO: The Administration & Operations Committee recommends acceptance of a grant award in the amount of \$8,796 from the Midland Area Community Foundation.

6. 84-8-26AOF: The Administration & Operations Committee and the Finance Committee recommend approval of an amendment to FY2026 Community Corrections Grant Agreement.
7. 71-8-26F: Finance Director requests approval of the 2025 Comprehensive Annual Financial Report and Federal Financial Assistance Audit and Management Letter Findings and Recommendations.
8. 72-8-26F: The Finance Committee recommends approval of the request to levy a total of 1.9608 mills for the purpose of funding the Midland County Road Commission in 2027.
9. 73-8-26F: The Finance Committee recommends approval of the request to levy a total of 0.4901 mills for the purpose of funding Pinecrest Farms in 2027.
10. 74-8-26F: The Finance Committee recommends approval of the request to levy a total of 0.2450 mills for the purpose of funding public transportation in 2027.
11. 75-8-26F: The Finance Committee recommends approval of the request to levy 0 mills for the purpose of funding the Spongy Moth Suppression Program in 2027.
12. 76-8-26F: The Finance Committee recommends approval of the request to levy 0.85 mills for the purpose of funding Senior Services in 2027.
13. 77-8-26F: The Finance Committee recommends approval of the request to levy 0.6862 mills for the purpose of funding Central Dispatch operations for 2027 and the county-wide public safety radio system.
14. 78-8-26F: The Finance Committee recommends approval of the request to levy 0.42 mills for the purpose of funding Mosquito Control operations in 2027.
15. 79-8-26F: The Finance Committee recommends approval of the request to levy 0.25 mills for the purpose of funding the cost of School Resource Officers in 2027.

K. Requests, Petitions and Communications

L. Old Business

M. New Business

N. Commissioner's Comments

O. Meeting Schedule

P. Closed Session - Labor Negotiations

Q. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

Regular July 2026 Session Executive Committee of the Whole Midland County Board of Commissioners

Call to order by Chairperson Todd Gambrell, Tuesday, July 14, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Bone, Schuelke, Mault, Dorrien, Smith, Gambrell.

Public Comment – None.

Presentations

- 1) Administrator/Controller Staff Report – Bridgette Gransden gave her report.
- 2) Civil Counsel Report – Bill Smith gave his report.

Commissioners update on Boards and Commissions

- **BONE** – Nothing to report.
- **SNYDER** – Gave an update on Parks and Recreation, Sanford Lake Improvement Boards, Sanford and Edenville Ribbon Cutting and the Farmer's Market.
- **SCHUELKE** – Gave an update on the Homer Township community gathering.
- **MAULT** – Attended 4th of July.
- **DORRIEN** – Nothing to report.
- **SMITH** – Nothing to report.
- **GAMBRELL** – Attended Michigan Works meeting.

Commissioners Comments

- **BONE** – No Comment.
- **SNYDER** – No Comment.
- **SCHUELKE** – Spoke regarding the 250th Celebration Banner
- **MAULT** – No Comment.
- **DORRIEN** – No Comment.
- **SMITH** – Spoke regarding cooling centers.
- **GAMBRELL** – Thanked all that work for Midland County.

Adjournment

Motion by Commissioner Bone supported by Commissioner Mault to adjourn meeting.

Motion carried by voice.

**MEETING IS ADJOURNED UNTIL TUESDAY, JULY 14, 2026, AT 10:00 A.M.
TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND
FOR THE COMMITTEES TO RESUME THEIR DUTIES.**

REGULAR JULY 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, July 14, 2026, at 10:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Mault, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of June 16, 2026 Executive Committee and Board of Commissioners Meetings.

Motion by Commissioner Schuelke supported by Commissioner Dorrien to approve minutes as attached.

Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of May 9, 16 & 23, 2026.

Motion by Commissioner Dorrien supported by Commissioner Mault to accept claims and accounts as presented.

Motion carried by voice.

Special Program of the Day – None.

Public Comment – None.

Consent Agenda – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of an agreement with West Shore Services, Inc. for the installation of a new siren system.

Motion by Commissioner Snyder to adopt agenda item 59-6-26.

Motion carried by Roll Call

Public Comment: Renita Bonadies spoke regarding agenda item 59-6-26.

Commissioner Discussion: Commissioner's Snyder, Schuelke and Smith spoke regarding agenda item 59-6-26. Jenifier Boyer spoke regarding agenda item 59-6-26.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Mault, Gambrell, Bone.

Committee Report #2

The Administration & Operations Committee recommends approval of the FY 25-26 Hazardous Materials Emergency Preparedness grant agreement with the State of Michigan Department of State Police.

Motion by Commissioner Snyder to adopt agenda item 69-7-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Mault, Gambrell, Dorrien, Bone.

Committee Report #3

The Administration & Operations Committee and the Finance Committee recommend approval of a lease agreement with Greater Midland Community Center for the provision of space to conduct early voting activities.

Motion by Commissioner Snyder and Commissioner Gambrell to adopt agenda item 63-6-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Mault, Gambrell, Dorrien, Smith, Bone.

Committee Report #4

The Finance Committee recommends approval of a request to transfer a parcel in Edenville Township from the Midland County Treasurer to the County of Midland.

Motion by Commissioner Gambrell to adopt agenda item 65-6-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: Commissioner Snyder spoke regarding agenda item 65-6-26.

Roll Call Vote:

Yeas: Schuelke, Mault, Gambrell, Dorrien, Smith, Snyder, Bone.

Committee Report #5

The Human Services Committee recommends approval of the request to review the security measures in the County Services Building.

Motion by Commissioner Smith to adopt agenda item 64-6-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Mault, Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Committee Report #6

The Human Services Committee recommends approval of the job description and scoring for the Community Corrections Manager position.

Motion by Commissioner Smith to adopt agenda item 66-7-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Mault, Bone.

Committee Report #7

The Human Services Committee recommends approval of the job description and scoring for the Payroll Accountant position.

Motion by Commissioner Smith to adopt agenda item 67-7-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Mault, Gambrell, Bone.

Committee Report #8

The Human Services Committee recommends approval of the job description and scoring for the Benefits Coordinator position.

Motion by Commissioner Smith to adopt agenda item 68-7-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Mault, Gambrell, Dorrien, Bone.

Requests, Petitions and Communications – None.

Old Business –

Old Business #1

Board of Commissioners submits letter regarding the conclusion of the Administrator/Controller's performance review.

Motion by Commissioner Snyder to approve agenda item 40-4-26.

Motion carried by voice.

New Business –

Motion by Commissioner Gambrell supported by Commissioner Dorrien to bring one item of new business to the table.

Motion carried by voice.

New Business #1

Consideration of reappointments to the City and County of Midland Joint Building Authority.

Motion by Commissioner Gambrell to approve agenda item 70-7-26.

Motion carried by Roll Call

Yeas: Snyder, Schuelke, Mault, Gambrell, Dorrien, Smith, Bone.

Commissioner's Comments

- **SMITH** – Spoke regarding heat safety for the community.
- **SNYDER** – Echoed Commissioner Smith's comment.
- **SCHUELKE** – Echoed Commissioner Smith's comment.
- **MAULT** – No comment.
- **DORRIEN** – Spoke regarding the return of Sanford Lake.
- **GAMBRELL** – No Comment.
- **BONE** – No Comment.

Meeting Schedule

Adjournment

Motion by Commissioner Dorrien supported by Commissioner Gambrell to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, AUGUST 4, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 5/30/26 - 6/5/26

in the amount of:	\$	1,835,850.13
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Total General Fund Expenditures	\$287,458.19
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COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 6/6/26 - 6/12/26

in the amount of:	\$	1,255,496.62
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Total General Fund Expenditures	\$255,087.02
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COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 6/13/26 - 6/19/26

in the amount of:	\$	1,961,257.86
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Total General Fund Expenditures	\$105,185.30
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COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 6/20/26 - 6/26/26

in the amount of:	\$	538,813.67
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Total General Fund Expenditures		\$80,727.11
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1



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 14-3-25AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the attached Resolution to accept \$400,000 in grant funds from the Michigan Natural Resources Trust Fund to be used towards improvements at Sanford Lake Park.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

At a regular meeting of the Board of Commissioners of the County of Midland, Michigan,
held on August 18, 2026.

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by
_____:

**COUNTY OF MIDLAND
RESOLUTION TO ACCEPT GRANT FUNDS FROM THE
MICHIGAN NATURAL RESOURCES TRUST FUND
FOR SANFORD LAKE PARK RENOVATIONS**

BE IT RESOLVED that the County of Midland, Michigan does hereby accept the terms of the Agreement as received from the Michigan Department of Natural Resources, and that the County of Midland does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the project during the project period and to provide Two Hundred Thirty Thousand (\$230,000) dollars to match the grant authorized by the Department.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the Department for auditing at reasonable times.
3. To construct the project and provide such funds, services, and materials as may be necessary to satisfy the terms of said Agreement.
4. To regulate the use of the facility constructed and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
5. To comply with any and all terms of said Agreement including all terms not specifically set forth in the foregoing portions of this Resolution.

ADOPTED: Yeas: _____

Nays: _____

STATE OF MICHIGAN)
COUNTY OF MIDLAND) SS

I, the undersigned, the duly qualified and acting County Clerk of the County of Midland, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect at a regular meeting of the Midland County Board of Commissioners, held on August 18, 2026, the original of which is on file in my office.

County Clerk

#2



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 80-8-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the agreement with APG Audio Visual Mentoring, Inc. for the provision of music therapy services for eligible youth in the Juvenile Care Center's Detention Program. The term of this agreement is from September 1, 2026 through August 31, 2027, for the lump sum of \$2,750.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#3



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 81-8-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the 2027 Interlocal Agreement with Great Lakes Bay Michigan Works!. The term of this agreement shall begin on January 1, 2027, and remain in effect until terminated by the Counties.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#4



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 82-8-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the request to accept grant funding from the Midland Rotary Foundation in the amount of \$4,991.94. The grant funds will support the purchase of Automated External Defibrillators (AEDs) for Midland County fire departments, as coordinated through the EMS Advisory Board.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#5



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 83-8-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the request to accept grant funding from the Midland Area Community Foundation in the amount of \$8,796. The grant funds will support the purchase of Automated External Defibrillators (AEDs) for Midland County fire departments, as coordinated through the EMS Advisory Board.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#6



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 84-8-26AOF

Ladies and Gentlemen:

We your Administration and Operations Committee and the Finance Committee have reviewed the amendment to the FY2026 Community Corrections Grant Agreement with the Michigan Department of Corrections. The term of this agreement is from October 1, 2025 through September 30, 2026. This amendment includes an additional \$25,000 to cover group-based programs, supervision, assessment, case management, and administration. We recommend approval of the amendment to the grant, and that the Administrator/Controller be authorized to make the necessary Budget adjustments.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Todd M. Gambrell, Chairperson

Larry Schuelke

Larry Schuelke

Ken Mault

Ken Mault

Administration and Operations
Committee

Finance Committee

#7



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 71-8-26F

Ladies and Gentlemen:

We your Finance Committee have reviewed the 2025 Annual Comprehensive Financial Report and Federal Financial Assistance Audit, and the Management Letter Findings prepared by Rehmann, and recommend acceptance of these documents as submitted.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#8



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 72-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request by the Midland County Road Commission to levy the full 0.9804 mills, for each of the two voter approved road millage in Midland County for services provided in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#9



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 73-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0.4901 mills for the purpose of contributing to providing board and care to current and future residents of Pinecrest Farms in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#10



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 74-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0.2450 mills for the purpose of contributing to countywide public transportation services, exclusive of services provided by the City of Midland, for services provided in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#11



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 75-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0 mills of the
Spongy Moth Suppression Program millage for the upcoming year, 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#12



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 76-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0.85 mills for the purpose of providing programs and services to seniors in Midland County in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#13



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 77-8-26F

Ladies and Gentlemen:

We your Finance Committee have reviewed the proposed operating budget for the Midland County Central Dispatch Authority. We recommend acceptance of the proposed budget and further recommend the approval of the request to levy 0.6862 mills for the purpose of funding Central Dispatch operations for 2027 including maintenance of the countywide public safety radio system.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#14



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 78-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0.42 mills for the purpose of funding the services provided by the Mosquito Control Department in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#15



August 11, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 79-8-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to levy 0.25 mills for the purpose of funding the cost of School Resource Officers in Midland County in 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee