



OFFICE OF THE MIDLAND COUNTY CLERK

COUNTY CLERK
MIDLAND COUNTY SERVICES BUILDING
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CLERK OF CIRCUIT COURT
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Jim Stamas
COUNTY CLERK
jstamas@co.midland.mi.us

John Keefer
CHIEF DEPUTY COUNTY CLERK
jkeefe@co.midland.mi.us

OFFICIAL NOTICE

Pursuant to Section 46.1 of Michigan Compiled Laws of 1979 as amended, the Board of Commissioners in and for the County of Midland, State of Michigan, will convene in Adjourned session in the County Services Building in the City of Midland, in said County, on Tuesday, the 16th day of June, 2026 at 10:00 o'clock a.m.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

Board of Commissioners
Attn: Jessica Gilkins
220 W. Ellsworth Street
Midland, Michigan 48640
Phone: (989) 832-6775
E-mail: jgilkins@co.midland.mi.us

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Midland, Michigan this 12th day of June, 2026.

Jim Stamas
Midland County Clerk



**Board of Commissioners Agenda
Tuesday, June 16, 2026 at 10:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of May 19, 2026.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of April 18 & 25 and May 2, 2026.
- F. Public Hearing - NONE
- G. Special Program of the Day - NONE
- H. Public Comment
- I. Consent Items
 - 1. Commissioner Consideration to Remove any Consent Agenda Item
 - 2. Approval of Consent Agenda
 - 3. *40-4-26HS: The Human Services Committee recommends acceptance of the Administrator/Controller's 2025-2026 Progress Report.
- J. Standing Committee Reports/Resolutions
 - 1. 48-5-26AO: The Administration & Operations Committee recommends approval of an agreement with Resource Recycling Systems, Inc. for the provision of professional consulting services for the Heartland Multi-County Materials Management Plan.
 - 2. 49-5-26AO: The Administration & Operations Committee recommends approval of a Memorandum of Understanding with the United Way of Midland County for coordination within the Emergency Operations Plan.
 - 3. 52-6-26AO: The Administration & Operations Committee recommends approval of an agreement with Jaime Therapy & Case Management LLC for the provision of training services at the facility.
 - 4. 56-6-26AO: The Administration & Operations Committee recommends approval of an agreement with Advent Financial Systems, LLC for the provision of a pretrial diversion system.

5. 57-6-26AO: The Administration & Operations Committee recommends approval of an agreement with Community Construct, Inc. for the provision of a skilled labor youth apprenticeship pilot program.
6. 58-6-26AO: The Administration & Operations Committee recommends approval of a Proclamation recognizing the 250th Anniversary of American Independence.
7. 61-6-26AO: The Administration & Operations Committee recommends approval of a hold harmless agreement for a Canine Advocate placed in the Probate and Juvenile Court.
8. 50-5-26F: The Finance Committee recommends approval of the Michigan Department of Treasury form 614 (aka L-4029) 2026 Tax Rate Request which authorizes the county operating millage to be levied in July.
9. 55-6-26F: The Finance Committee recommends approval of the request to levy .575 mills for the purpose of funding Emergency Medical Service operations for 2027.
10. 47-5-26HS: The Human Services Committee recommends approval of the job description and scoring for the Account Clerk - Drain Office position.
11. 51-5-26HS: The Human Services Committee recommends approval of the request to modify staffing levels for a Nurse Practitioner position and a Community Health Nurse position.
12. 53-6-26HS: The Human Services Committee recommends approval of the job description and scoring for the Deputy Administrator/Controller/Finance Director position.
13. 54-6-26HS: The Human Services Committee recommends approval of the job description and scoring for the Finance Manager position.

K. Requests, Petitions and Communications - NONE

L. Old Business - NONE

M. New Business

1. 62-6-26BOC: Consideration of a reappointment to the Great Lakes Bay Michigan Works! Workforce Development Board.

N. Commissioner's Comments

O. Meeting Schedule

P. Closed Session - Annual Administrator/Controller Evaluation

Q. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

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Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

UNAPPROVED

REGULAR MAY 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, May 19, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of May 5 and 12, 2026.

Motion by Commissioner Schuelke supported by Commissioner Dorrien to approve minutes as attached.

Motion carried by voice.

Special Program of the Day – None.

Public Comment – Bill Domina – Homer Township spoke regarding voting for the new Commissioner for District #4. He also spoke regarding the Director of Elections position.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Finance Committee recommends approval of the request to re-create an Imprest Cash account for Sanford Lake Park.

Motion by Commissioner Gambrell to adopt agenda item 44-5-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Gambrell, Bone.

Committee Report #2

The Finance Committee recommends approval of proposed adjustments to the 2026 budget for known variances.

Motion by Commissioner Gambrell to adopt agenda item 45-5-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Gambrell, Dorrien, Bone.

Requests, Petitions and Communications – None.

Old Business –
Old Business #1

Consideration of an amendment to the Director of Elections agreement.

Motion by Commissioner Gambrell to approve agenda item 21-3-26.

Motion carried by Roll Call

Public Comment: Renita Bonadies spoke regarding agenda item 21-3-26.

Jim Stamas – Homer Township spoke regarding agenda item 21-3-26.

Commissioner Discussion: Commissioner Schuelke spoke regarding agenda item 21-3-26. Commissioner Snyder spoke regarding agenda item 21-3-26. Commissioner Smith spoke regarding agenda item 21-3-26. Commissioner Gambrell spoke regarding agenda item 21-3-26.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Bone.

Nays: Snyder, Schuelke.

New Business –

Motion by Commissioner Gambrell supported by Commissioner Dorrien to bring two items of new business to the table.

Motion carried by voice.

New Business #1

Consideration of applications for appointment to the vacant seat for District 4 of the Board of Commissioners; Appointment of the candidate to fill the remainder of the vacant term for County Commissioner, District #4, expiring December 31, 2028; County Clerk to swear in the newly appointed District #4 Commissioner.

Chairman Bone invited applicants to speak.

John Blackson spoke regarding the appointment.

Sasha King spoke regarding the appointment.

Ken Mault spoke regarding the appointment.

Chairman Bone appointed Commissioners Smith and Snyder as tellers and a vote was taken with the following results.

Mault

Snyder

Gambrell

Dorrien

Bone

Blackson

Schuelke

King

Smith

Having received the majority of votes, Ken Mault was appointed and sworn into the office of County Commissioner District #4, term expiring December 31, 2028.

New Business #2

Consideration of proposed updates to the Board of Commissioners' Organizational documents pursuant to the appointment of a new Commissioner in District #4.

Motion by Commissioner Gambrell supported by Commissioner Dorrien to approve agenda item 46-5-26.

Motion carried by voice.

Commissioner's Comments

- **GAMBRELL** – Congratulated Ken Mault. Thanked everyone else for participating and congratulated Jim Stamas.
- **SMITH** – Thanked everyone who put their name in for the Commissioner appointment, appreciated all three of the applicants. Welcome Ken Mault and congratulated Jim Stamas.
- **SNYDER** – Congratulated Ken Mault. Appreciated the open dialogue and is thankful the Board is able to have it. Congratulated Jim Stamas. Grateful for Ann. Spoke regarding it being the anniversary of the flood. Grateful for the FLTF and the community. Spoke regarding the loss of a friend on the Wixom Lake Board and extended condolences to the family.
- **SCHUELKE** – Appreciates the Board. Thanked the applicants for Commissioner District #4 and welcomed Ken Mault.
- **MAULT** – Thankful for the opportunity and is looking forward to learning how County business works.
- **DORRIEN** – Congratulated Jim Stamas and Ken Mault. Thanked the other applicants for Commissioner District #4.
- **BONE** – Spoke regarding the Commissioner District #4 applicants, great applicants with good resumes. Welcomed Jim Stamas.

Meeting Schedule

Adjournment

Motion by Commissioner Snyder supported by Commissioner Smith to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, JUNE 16, 2026, AT 9:00 A.M. TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the week of 5/02/26 - 5/08/26

in the amount of: \$ 941,709.38

Total General Fund Expenditures \$134,682.00

Consent #1



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: *40-4-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend accepting the
Administrator/Controller's 2025-2026 progress report, as submitted.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Eric Dorrien

Human Services Committee

#1



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 48-5-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the agreement with Resource Recycling Systems, Inc. for consulting services in relation to the Heartland Multi-County Materials Management Plan. The term of the agreement is upon execution through June 30, 2027. The total cost of the project is \$339,232, of which Midland County is responsible for \$42,404. Funding for this project is already included in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#2



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 49-5-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of a Memorandum of Understanding between Midland County and the United Way of Midland County, which outlines roles and responsibilities for the coordination and leadership of the emergency health annex in response to emergencies or widespread disasters in Midland County.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#3



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 52-6-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the proposed agreement between the Midland County Juvenile Care Center and Jaime Therapy and Case Management, LLC. The term of this agreement is from the date of signature through December 31, 2026. Under this agreement, the contractor will provide comprehensive social work-related training services for JCC staff. Sufficient funding is available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#4



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 56-6-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the subscription agreement with Advent Financial Systems, for the provision of a pretrial diversion system. The term of this agreement is for one-year, subject to automatic renewal on an annual basis until either party submits a 90-day notice of termination. The cost associated with this service is \$1,200 annually and there is sufficient funding for this service in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#5



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 57-6-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the agreement between the 42nd Circuit Court-Family Division and Community Construct, Inc., for the provision of a Skilled Labor Youth Apprenticeship Pilot Program, applicable to youth at the JCC. The term of this agreement is from the date of execution through August 31, 2026. The cost associated with this program is \$30,000, and will be covered in full by Juvenile Care Center Custodial Funds (Fund 716); therefore no budget amendment is necessary.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#6



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 58-6-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the attached Proclamation recognizing the 250th Anniversary of American Independence.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

**MIDLAND COUNTY BOARD OF COMMISSIONERS
PROCLAMATION RECOGNIZING THE 250TH
ANNIVERSARY OF AMERICAN INDEPENDENCE**

WHEREAS, in the year 1776, the Continental Congress adopted the Declaration of Independence, asserting the right of the thirteen American colonies to self-governance and freedom from British rule; and

WHEREAS, this bold declaration laid the foundation for a new nation built on the principles of liberty, democracy, and justice; and

WHEREAS, over the past 250 years, the United States of America has grown from a fledgling Constitutional republic to a global superpower, continually striving to uphold the foundational ideals; and

WHEREAS, in the year 2026, the United States will commemorate its 250th anniversary, also known as the Semiquincentennial; and

WHEREAS, this occasion offers a unique opportunity to reflect on the nation's journey, celebrate its achievements, and envision its future.

NOW, THEREFORE, BE IT RESOLVED THAT WE, reaffirm our commitment to the principles stated in our Declaration of Independence, honor the sacrifices made by countless individuals to protect these values, and ensure that future generations continue to enjoy the freedoms enshrined in the Constitution; and

BE IT FURTHER RESOLVED THAT WE, the Midland County Board of Commissioners do hereby proclaim July 4, 2026 as the 250th Anniversary of American Independence. As our nation embarks on the next chapter of its history, this milestone celebration will stand as a testament to the strength, resilience, and determination of its people.

Attested:

Mark Bone, Chairman
Board of Commissioners

Jim Stamas, County Clerk
Clerk of the Board of Commissioners

Dated: June 16, 2026

#7



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 61-6-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of a Hold Harmless Agreement between the County of Midland and Angela M. Cole and other employees of the Midland County Probate and Juvenile Court for incidents regarding the Canine Advocate blonde Labrador Retriever dog named "Oliver".

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Ken Mault

Administration and Operations Committee

#8



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 50-5-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the Michigan Department of Treasury for 614 (aka L-4029) 2026 Tax Rate Request. Approval of the 2026 Tax Rate Request form authorizes the county operating millage (4.8632 mills) to be levied in July. There will be a separate 2026 Tax Rate Request form submitted in the fall to request levy of the remaining taxing authorities in December.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#9



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 55-6-26F

Ladies and Gentlemen:

We your Finance Committee have reviewed the Midland County Emergency Medical Services Advisory Board proposed budget for the operation of Emergency Medical Services presented by the MyMichigan Medical Center for Midland County covering the fiscal year from July 1, 2026 through June 30, 2027. We recommend acceptance of the proposed budget and further recommend approval of the request to levy .575 mills for the calendar year 2027.

Respectfully Submitted,

Todd M. Gambrell, Chairperson

Larry Schuelke

Ken Mault

Finance Committee

#10



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 47-5-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the job description and scoring completed by Municipal Consulting Services, LLC for the Account Clerk - Drain Office position. Funding for this position has already been included in the 2026 budget.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Eric Dorrien

Human Services Committee

#11



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 51-5-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the request to combine a .2 FTE Nurse Practitioner position and a 1.0 FTE Community Health Nurse position into one, 1.0 FTE Nurse Practitioner position. This is a net reduction of .2 FTE and no adjustment to the 2026 budget is required for this change.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Eric Dorrien

Human Services Committee

#12



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 53-6-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the job description and scoring completed by Municipal Consulting Services, LLC for the Deputy Administrator/Controller/Finance Director position. This position is effective June 20, 2026 and funding has already been included in the 2026 budget.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Eric Dorrien

Human Services Committee

#13



June 9, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 54-6-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the job description and scoring completed by Municipal Consulting Services, LLC for the Finance Manager position. Funding for this position has already been included in the 2026 budget.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Eric Dorrien

Human Services Committee

New Business #1



June 12, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 62-6-26BOC

Ladies and Gentlemen:

I recommend accepting the recommendation from Midland Business Alliance President & CEO, Tony Stamas to reappoint Jason Graves, to the Great Lakes Bay Michigan Works! Workforce Development Board. The term of this appointment shall be effective July 1, 2026 through June 30, 2028.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg



June 1, 2026

Kristen Wenzel, CEO
Michigan Works!—Prosperity Region 5
1409 Washington St.
Midland MI 48640

Dear Ms. Wenzel:

According to a vote of the Board of Directors of the Midland Business Alliance at our June 1, 2026 meeting, we hereby re-nominate **Jason Graves**, Associate Director of MyMichigan Medical Group with MyMichigan Health, to continue as a business sector representative on the Great Lakes Bay Michigan Works! Workforce Development Board, for a two-year term ending June 30, 2028.

We are pleased to assist Michigan Works! with the recruitment of quality volunteer leadership. Kristen, please feel welcome to contact me at (989) 839-9901 or tstamas@mbami.org if we can be of further assistance.

Respectfully,

A handwritten signature in black ink that reads 'Tony Stamas'.

Tony Stamas
President & CEO