



**Board of Commissioners Agenda
Tuesday, May 19, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of May 5 and 12, 2026.
- E. Acceptance of Claims and Accounts - NONE
- F. Public Hearing - NONE
- G. Special Program of the Day - NONE
- H. Public Comment
- I. Consent Items - NONE
- J. Standing Committee Reports/Resolutions
 - 1. 44-5-26F: The Finance Committee recommends approval of the request to re-create an Imprest Cash account for Sanford Lake Park.
 - 2. 45-5-26F: The Finance Committee recommends approval of proposed adjustments to the 2026 budget for known variances.
- K. Requests, Petitions and Communications - NONE
- L. Old Business
 - 1. 21-3-26BOC: Consideration of an amendment to the Director of Elections agreement
- M. New Business
 - 1. Consideration of applications for appointment to the vacant seat for District 4 of the Board of Commissioners; Appointment of the candidate to fill the remainder of the vacant term for County Commissioner, District #4, expiring December 31, 2028; County Clerk to swear in the newly appointed District #4 Commissioner.
 - 2. 46-5-26BOC: Consideration of proposed updates to the Board of Commissioners' Organizational documents pursuant to the appointment of a new Commissioner in District #4.

N. Commissioner's Comments

O. Meeting Schedule

P. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

REGULAR MAY 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, May 5, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of April 21, 2026.

Motion by Commissioner Snyder supported by Commissioner Dorrien to approve minutes as attached.

Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of March 28 and April 4 & 11, 2026.

Motion by Commissioner Schuelke supported by Commissioner Dorrien to accept claims and accounts as presented.

Motion carried by voice.

Special Program of the Day – None.

Public Comment – None.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of a GIS subscription agreement with Midland Area Transportation Study (MATS).

Motion by Commissioner Snyder to adopt agenda item 41-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Gambrell, Dorrien, Bone.

Committee Report #2

The Administration & Operations Committee recommends approval of a Proclamation declaring the week of May 3-9, 2026 as Public Service Recognition Week in Midland County.

Motion by Commissioner Snyder supported by Commissioner to adopt agenda item 42-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Gambrell, Dorrien, Smith, Bone.

Committee Report #3

The Finance Committee recommends approval of a Resolution of Support for Michigan House Bills 4079 & 4080 Reinstating the Michigan Special Assessment Deferment Program.

Motion by Commissioner Schuelke supported by Commissioner Gambrell to adopt agenda item 28-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Schuelke, Gambrell, Dorrien, Smith, Snyder, Bone.

Committee Report #4

The Finance Committee recommends approval of the Administrator/Controller's proposed budget assumptions for 2027.

Motion by Commissioner Schuelke to adopt agenda item 30-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Committee Report #5

The Finance Committee recommends approval of the 2026 Senior Services Millage Renewal Proposal and the attached ballot language.

Motion by Commissioner Schuelke to adopt agenda item 31-4-26.

Motion by Commissioner Schuelke to correct Committee Report #5 to add amended ballot language.

Motion carried by voice.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Committee Report #6

The Finance Committee recommends approval of the 2026 Emergency Medical Services (EMS) Millage Renewal and Increase Proposal and the attached ballot language.

Motion by Commissioner Schuelke to adopt agenda item 32-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Gambrell, Bone.

Committee Report #7

The Finance Committee recommends approval of the 2026 Road Millage Renewal and Increase Proposal and the attached ballot language.

Motion by Commissioner Schuelke to adopt agenda item 33-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Gambrell, Dorrien, Bone.

Committee Report #8

The Finance Committee recommends approval of the 2026 Midland County School Resource Officer (SRO) Millage Renewal and Increase Proposal and the attached ballot language.

Motion by Commissioner Schuelke to adopt agenda item 34-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Gambrell, Dorrien, Smith, Bone.

Committee Report #9

The Finance Committee recommends approval of the 2026 Spongy Moth Suppression Millage Renewal and Increase Proposal and the attached ballot language.

Motion by Commissioner Schuelke to adopt agenda item 35-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Schuelke, Gambrell, Dorrien, Smith, Snyder, Bone.

Committee Report #10

Human Resources Director requests review of the Administrator/Controller's 2026-2027 Goals and evaluation tool in preparation for her upcoming performance evaluation at the June 16, 2026.

Motion by Commissioner Smith to adopt agenda item 40-4-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Requests, Petitions and Communications – None.

Old Business – None.

New Business –

Motion by Commissioner Gambrell supported by Commissioner Dorrien to bring two items of new business to the table.

Motion carried by voice.

New Business #1

Consideration of a project-specific appointment to the Economic Development Corporation of the County of Midland (338).

Motion by Commissioner Snyder to approve agenda item 43-5-26.

Motion carried by voice.

New Business #2

Recommendation to approve changes to the Midland County Board of Commissioners' Standing Committee Assignments.

Motion by Commissioner Bone to approve agenda item 44-5-26.

Motion carried by voice.

Commissioner's Comments

- **DORRIEN** – Congratulated his niece on her CMU graduation.
- **GAMBRELL** – It's Giving Tuesday, please give local.
- **SMITH** – Encouraged everyone to vote today.
- **SNYDER** – Sanford Lake is full, thanked everyone involved. Reminded everyone to go vote.
- **SCHUELKE** – Echoed previous Commissioner comments. National prayer day is May 7th.
- **BONE** – It's Giving Tuesday, give local. Also echoed Sanford Lake comments.

Meeting Schedule

Adjournment

Motion by Commissioner Dorrien supported by Commissioner Gambrell to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, MAY 12, 2026, AT 9:00 A.M. TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

Regular May 2026 Session Executive Committee of the Whole Midland County Board of Commissioners

Call to Order

Call to order by Chairperson Todd Gambrell, Tuesday, May 12, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Bone, Schuelke, Dorrien, Smith, Gambrell.

Public Comment – None.

Presentations

1) Administrator/Controller Staff Report – Bridgette Gransden gave her report.

2) Civil Counsel Report – Bill Smith gave his report.

3) Chris Cantrell – IT/GIS Director – Chris Cantrell gave a presentation on ADA Website Compliance.

Commissioners update on Boards and Commissions

DORRIEN – Nothing to report.

SMITH – Gave an update on Community Mental Health – standard meeting.

BONE – Gave an update on Landbank Committee and MBA.

SNYDER – Gave an update on the Lakes; Sanford Lake Park; Events in Sanford for the return of the lake.

SCHUELKE – Gave an update on the Road Commission and attended the MAC Conference.

GAMBRELL – Gave an update on Great Lakes Bay Michigan Works.

Commissioners Comments

DORRIEN – No Comment.

SMITH – Kudos to Bridgette for her publications; shout out to Sheriff's Office.

BONE – No Comment.

SNYDER – Kudos to Bridgette.

SCHUELKE – Kudos to Bridgette; also celebrating his 50th wedding anniversary.

GAMBRELL – Thanked everyone for the presentations.

Adjournment

Motion by Commissioner Bone supported by Commissioner Dorrien to adjourn meeting.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, MAY 19, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

#1



May 12, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 44-5-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to re-create an imprest cash account, in the amount of \$1,500.00 for Midland County Parks. This amount will allow for four cash drawers at Sanford Lake Park, and is necessary to reduce the amount of staff time spent traveling between County facilities to obtain appropriate bills for making change for customers, thereby enhancing efficiency.

Respectfully Submitted,

Todd Gambrell, Chairperson

Larry Schuelke

Finance Committee

#2



May 12, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 45-5-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the proposed adjustments to the 2026 budget as submitted by the Finance Director.

Respectfully Submitted,

Todd Gambrell, Chairperson

Larry Schuelke

Finance Committee



Old Business #1

MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

May 19, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 21-3-26BOC

Ladies and Gentlemen:

I recommend approval of the amended Director of Elections contract, as submitted by the County Clerk. This agreement was previously approved on March 17, 2026, and the amendment names the contractor to the contract.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg



OFFICE OF THE MIDLAND COUNTY CLERK

JIM STAMAS
COUNTY CLERK
jstamas@co.midland.mi.us

JOHN KEEFER
CHIEF DEPUTY COUNTY CLERK
jkeefe@co.midland.mi.us

COUNTY CLERK
MIDLAND COUNTY SERVICES BLDG.
220 W ELLSWORTH ST.
MIDLAND, MI 48640-5194
PHONE: (989) 832-6739
FAX: (989) 832-6680
www.co.midland.mi.us

CLERK OF CIRCUIT COURT
MIDLAND COUNTY COURTHOUSE
301 W. MAIN ST.
MIDLAND, MI 48640-5183
PHONE: (989) 832-6735
FAX: (989) 832-6610
www.co.midland.us

May 16, 2026

Mr. Mark Bone, Chairman
Midland County Board of Commissioners
220 W. Ellsworth
Midland, MI 48640

Dear Chairman Bone:

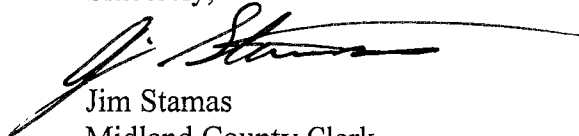
Please accept this request to amend the Director of Elections contract.

The contract was approved at the Board meeting on March 17, 2026. The requested amendment would add the name of the contractor to the contract.

I am requesting this item 21-3-26 be placed on the Board of Commissioner's agenda Tuesday, May 19, 2026 as Old Business.

If you should have any questions, please do not hesitate to contact me.

Sincerely,


Jim Stamas
Midland County Clerk

Appointment to fill the remainder of the vacant term for County Commissioner, District #4, expiring December 31, 2028.

1 representative needed from the following applicants:

- Kenneth D. Mault
- John Blackson
- Sasha King

Date Received 4-22-2026

APPLICATION FOR APPOINTMENT
MIDLAND COUNTY COMMISSIONER
DISTRICT NO. 4

PLEASE PRINT OR TYPE

NAME Kenneth D. Mault

HM. PHONE: —

ADDRESS 2306 E. Jordans Way

cell
WR. PHONE: 989-430-3664

TOWNSHIP/CITY Midland, MI 48640

OCCUPATION Retired

PLACE OF EMPLOYMENT —

EDUCATION:

HIGH SCHOOL Midland High School

YEARS COMPLETED: 3 yrs.

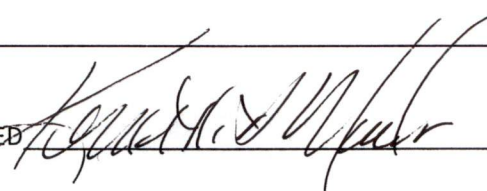
COLLEGE Delta/Saginaw Valley

DEGREE Assoc. Criminal Justice

COMMUNITY INVOLVEMENT see attached Resume.

ANY OTHER TOWNSHIP/CITY OR GOVERNMENT POSITIONS HELD – TITLE AND DATES:

see attached Resume

SIGNED 

DATE: April 21, 2026

KENNETH D. MAULT

2306 E Jordans Way • MIDLAND, MI 48640
Cell 989-430-3664
maultken@yahoo.com

OBJECTIVE

To pursue a position that incorporates my work experience and relationships within the community for the benefit of the organization.

PROFESSIONAL EXPERIENCE

Delta College Police Training Academy **JANUARY 2016---PRESENT**
Subject Control

BEHAVIORIAL INTERVENTIONIST
Coleman Community Schools **September 2014-Present**
(PARTIME)

Program Officer
Midland Area Community Foundation **December 2006-2011, Retired**

Oversight of: Grants, Scholarships, Donor Advised Funds, Designated Funds

Program Coordinator

Midland Area Community Foundation
July 2001-Dec 2006

Oversight of: Youth Violence/Gangs

Detective Lieutenant

Midland County Sherriff's Office **1973-2001 (Retired)**

- Midland County Search and Recovery Team Diver
- Investigations: Homicide, Breaking and Entering, Insurance Fraud, Michigan Sheriff Association Internal Affairs Investigations
- **Lieutenant, Shift Commander** **1995-1999**
 - Road Patrol Coordination
 - Supervision of Jail Operations
 - Supervisor of Road Patrol Deputies
- **Sergeant** **1992-1995**
- **Road Patrol** **1973-1992**

Combat MEDIC

United States Army **1969-1971**

EDUCATION

Criminal Justice Major and Sociology Minor
Saginaw Valley State University University Center, MI

FBI National Academy Class 191 **1997**
Quantico, VA

Areas of study:

- *Gangs*
- *Gang investigations*
- *Constitutional Law*
- *Computers for Managers*
- *Police and the Media*
- *Forensics with Investigations*
- *Fitness Instructor Re-Certification*

- *Physical Requirements Completed "Completed the Challenge"*

Advanced Law Enforcement Certificate Michigan State Police	1977 Lansing, MI
Law Enforcement Certification Michigan Law Enforcement Officers' Training School	1973 Kalamazoo, MI
Associates Degree, Criminal Justice Delta College	1973 University Center, MI

PROFESSIONAL ACTIVITIES

BAYANET (Criminal Surveillance five tours of duty)	1975-1985 Bay City, MI
Police/Fire Physical Fitness Program Certified Instructor	1985 Midland, MI

AWARDS AND HONORS

Healing the Hurt Award <i>Presented by MidMichigan Regional and Shelter House</i>	Midland, MI	2007
Gerstacker Deputy Sheriff of the Year	Midland, MI	1997
Woolever Shooting Exercise <i>Richard Thrune Memorial Firearms Competition</i>	Midland, MI	1997
Professional Excellence in Drug Investigation <i>Michigan State Police</i>	Lansing, MI	1983
State Level, 2nd Place - Powerlifting Division <i>Michigan Police Olympics</i>	Lansing, MI	1982
Ogemaw County Sheriff Citation <ul style="list-style-type: none"> • Apprehended three escapees from the county jail 	West Branch, MI	1975

CIVIC ACTIVITIES

Midland Construct Advisory Committee (Big Brothers Big Sisters)	2010-Present
Midland Public School Board of Education	2004-2012
Midland Public School Board of Education President	2010-2012
Midland Noon Rotary	2003-2020
Trinity Lutheran Church Council	2004-2006, 2006-2008
Gang Partnership of Midland County - Founder <i>Founded and organized collaborative body to address the gang situation in Midland County. This body is comprised of representatives from many facets of society, including: schools, judiciary, prosecuting attorney, youth service, clergy, media and corporations</i>	1998
Big Brothers/Big Sisters- Big Brother <i>Role model and mentor for young boys</i>	1975-1982

PROFESSIONAL DEVELOPMENT

2006	Response to School and Work Place Violence <i>Organized and presented to school, company (Dow Chemical), law enforcement and youth service organizations. Facilitated</i>
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2005 Threat Assessment
Organized, coordinated training with U.S Secret Service for law enforcement from Eight Michigan Counties and thirteen school districts

2004 Homeland Security Safety Audit
Genesee and Shiawassee Schools 125 Buildings

2003 Response to School Violence and Rapid Deployment
Organized, coordinated and presented three-day seminar for local Community leaders regarding school violence

2001 Response to School Violence and Rapid Deployment
Organized, coordinated and presented three-day seminar for local community leaders regarding school violence

1999 Michigan Gang School

1999 Advanced Homicide Investigation

1997 Midland Gang Seminar
Organized and presented to community leaders a seminar regarding gangs. Precursor to the gang partnership of Midland County

1997 PAAM-Personal Protection Order Training Seminar
Criminal Justice Leadership Academy
Supervisor leadership building

1996 U.S. Department of Justice, Gang Conference
Gang intelligence of Michigan's East District

1996 Reid Interview and Interrogation
Internal affairs interview techniques

1996 Emergency Response to a Criminal Incident
Domestic terrorism master response plan preparation

1995 Prosecuting Attorney's Association of Michigan
Internal affairs interview techniques

1994 Michigan Sheriff's Association
Internal Investigation Training regarding employee rights and Garrity warnings one of the first such investigators in the state...

1994 Prosecuting Attorney's Association of Michigan
Gang seminar regarding status of gangs in Michigan and intelligence gathering

1994 Gang Seminar
Investigation of gangs and intelligence gathering techniques

1994 Street Survival

1986 Precision Driving
Northwestern University Chicago
Law enforcement physical fitness instructor certification

Date Received 5-4-2026

APPLICATION FOR APPOINTMENT
MIDLAND COUNTY COMMISSIONER
DISTRICT NO. 4

PLEASE PRINT OR TYPE

NAME John Blackson

HM. PHONE: (989) 631-5959

ADDRESS 1400 E. Gordonville Rd

WK. PHONE: _____

TOWNSHIP/CITY Mt Haley / Midland

OCCUPATION Small Business Owner / Real estate development / Farm

PLACE OF EMPLOYMENT _____

EDUCATION:

HIGH SCHOOL Wyandotte Roosevelt (MI)

YEARS COMPLETED: Graduated

COLLEGE University of Tennessee

DEGREE PhD

COMMUNITY INVOLVEMENT Royal Family Kids Camp, Royal Family Mentoring,
Teen Beach Adventure Camp, Teen Mentoring, Young Adult Program,
Foster Parent, Open Door, Boy Scouts, Various Church Leadership & Teaching
Positions, Local Missions, Dam Disaster Relief

ANY OTHER TOWNSHIP/CITY OR GOVERNMENT POSITIONS HELD - TITLE AND DATES:

Precinct Delegate 2020 - present

Election Inspector 2023 - present

SIGNED John B. Blackson

DATE: 5/4/2026

John H. Blackson PHONE: 989-631-5959 LOCATION: Midland, MI DATE: 05/03/2026

ACADEMIC BACKGROUND

School: University of Tennessee, Knoxville, TN
Degree: Doctor of Philosophy
Major: Zoology
Dissertation: Phase Contrast Transmission Electron Microscopy Using Phase Plates
Year Completed: December 1995

School: Michigan State University, East Lansing, MI
Degree: Master's of Science
Major: Botany
Thesis: Cytological, Statistical and Transmission Electron Microscopy Studies of Secondary Association in the Genus *Phaseolus*
Year Completed: August 1981

School: Lansing Community College, Lansing, MI
Degree: Associate of Science
Major: Photography
Year Completed: August 1980

School: Michigan State University, East Lansing, MI
Degree: Bachelor of Science (2)
Major: Botany, Biology; Minor in Physical Science with Secondary Teaching Certificate
Year Completed: March 1979

PROFESSIONAL EXPERIENCE

Date: 2023-Present
Organization: BCL Farms LLC
Description: Owner

Date: 2006-2016
Organization: Pathway Christian Books and Gifts
Description: Owner and Chairman of the Board

Date: 2006-Present
Organization: Marcia M. Blackson/Oak Tree Ridge LLC
Description: Rental property owner/ manager; one commercial and seven residential units

Date: March 2009 – December 2014
Employer: Sahel Automotive
Description: Design and Fabrication of Basic Utility Vehicles

Date: 1992-2005
Employer: State of Michigan
Description: Foster Parent

Date: December 1984 - December 2008
Employer: The Dow Chemical Company
Department: Analytical Sciences
Description: Senior Scientist/ Technical Leader - Global Microscopy Microanalysis, Surface Analysis and X-ray Scattering Group

Date: July 1982 - December 1984
Employer: University of Louisiana, Lafayette, LA
Department: Biological Sciences
Description: Manager Electron Microscopy Center

Date: September 1981 - June 1982
Employer: Bowling Green State University, Bowling Green, OH
Department: Biological Sciences
Description: Electron Microscopy Center Technical Director

VOLUNTEER EXPERIENCE

Royal Family Kids Camp 2009-present Kitchen Coordinator
Royal Family Kids Mentoring 2009-2016
Teen Reach Adventure Camp Director 2017-present
Teen Mentoring Founder and Director 2016-2023
Teen Mentoring Mentor 2015-present
Young Adult Program Founder and Director 2023-present
The Open Door-volunteer-maintenance and soup kitchen
Precinct Delegate-Mt Haley Township 2020-present
City of Midland Election Inspector (Chairperson for the past 3 elections) 2023-present

PROFESSIONAL DEVELOPMENT

Six Sigma Green Belt Certification
ANSI ISO TC 229 Nanotechnologies Technical Advisory Group
Inaugural User Meeting of the Center for Nanophase Materials Science ORNL 5/05
ANSI Nanotechnology Standards Panel Steering Team Meeting 1/2005, 3/2005
ASTM Nanotechnology Standards E-56 launch 1/2005
ANSI Nanotechnology Standards Panel 9/04
Participant in National Nanotechnology Initiative Workshop on Metrology and Instrumentation held at NIST 1/2004
Introduction to Exploration Course 8/2001
Six Sigma Champion-significant other training 11/2000
Project Management Course 10/2000
Teen Reach Adventure Camp National Director Training 2016

PUBLICATIONS / PRESENTATIONS

52 technical articles (list provided upon request)

Date Received 5-7-24

APPLICATION FOR APPOINTMENT
MIDLAND COUNTY COMMISSIONER
DISTRICT NO. 4

PLEASE PRINT OR TYPE

NAME Sasha King

HM. PHONE: 989-492-2000

ADDRESS 808 Hemlock St.

WK. PHONE: 989-491-0868

Midland, MI 48642

TOWNSHIP/CITY City of Midland

OCCUPATION Social Worker

PLACE OF EMPLOYMENT Mid Michigan Community Action Agency

EDUCATION:

HIGH SCHOOL H. H. Dow High School

YEARS COMPLETED: 1992-1995

COLLEGE Saginaw Valley State University

Master of
DEGREE Public Administration

COMMUNITY INVOLVEMENT: I have volunteered in several capacities over the years, and have served as an election inspector in multiple elections. I currently am involved with the Local Planning Body (including two subcommittees of that entity), the Great Lakes Bay Veterans Coalition, and assist in organizing Project Community Connect. I am involved in the community organizations meeting that gathers monthly at Trinity Lutheran Church. I am also a past president of my own church's Board of Directors.

ANY OTHER TOWNSHIP/CITY OR GOVERNMENT POSITIONS HELD – TITLE AND DATES:

I am a current Housing Commissioner for the City of Midland Housing Commission.

I have served in this role since June 2024.

SIGNED Sasha King / BSW, MPA

DATE: 5/7/2024



MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

May 19, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 46-5-26BOC

Ladies and Gentlemen:

I recommend approval of the attached changes to the 2026 Organizational documents as they relate to assignments for the Commissioner representing District No. 4.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg



MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

STANDING COMMITTEES MIDLAND COUNTY BOARD OF COMMISSIONERS

2026

ADMINISTRATION & OPERATIONS COMMITTEE

Jeanette M. Snyder, Chair
Larry Schuelke, Vice-Chair
District No. 4 Commissioner

FINANCE COMMITTEE

Todd Gambrell, Chair
Larry Schuelke, Vice-Chair
District No. 4 Commissioner

HUMAN SERVICES COMMITTEE

Alaynah Smith, Chair
Jeanette M. Snyder, Vice-Chair
Eric Dorrien

5/5/26

2026 Assignment to Boards and Commissions

Snyder

Bargaining Team-Steel-workers-Probate
FLTF
Gen. Emp. Retirement Bd
LEPC
MAC
MMCAA (Alt)
Parks & Rec
Road Comm – Liaison
SLIB
Sanford Lake Assoc
SUDOPB (Alt)
WLIB

Gambrell

Act 345 Retirement Bd
Bargaining Team-District Court
DDA
DHHS – Liaison
Gen. Emp. Retirement Bd.
MAC
Michigan Works
POAM-Corrections

Bone

Building Authority Liaison
EDC (338)
FLTF (Alt)
Gen. Emp. Retirement Bd
GLBCVB
Land Bank Authority
MAC
MBA
POAM – Command Officers

Dorrien

Act 345 Retirement Bd (Alt)
Bargaining Team-POLC
Building Authority (Alt)
County Connection
Env. Health Bd of Appeals
LEPC (Alt)
MAC
MCEMSAB
Parks (Alt)
Safety Committee

Schuelke

Bargaining Team-Teamsters
BPW
JJCAB
MAC
MMCAA
NMCA
Parks & Rec
Road Comm (Alt)
Sanford Lake Assoc (Alt)
SLIB (Alt)
WLIB (Alt)

Smith

CMHCM
Community Corrections (Alt)
Council on Aging (Alt)
Emerg. Food & Shelter Program Funding Bd
Human Service Council (Alt)
MAC
Michigan Works (Alt)
Parks & Rec (Alt)
SUDOPB
We Hear You

District No. 4

Bargaining Team-TPOAM-Pinecrest
Community Corrections
Council on Aging
~~Gen. Emp. Retirement Bd.~~
Human Service Council
MPRI
MAC
MBA
Michigan Works
NMCA (Alt)
Recovery Court
Retiree Health Care
Wrap Around

EMERGENCY SERVICES, Chair, Vice-Chair,
Chair of A&O, Seated Immediate Past
Chair

BPW=Board of Public Works
DDA=Downtown Dev Auth
DHS=Dept of Human Services
EDC (338)=Economic Development Corp
FLTF=Four Lakes Task Force
JJCAB=Juvenile Justice Center Advisory Board
LEPC=Local Emergency Planning Commission
MBA=Midland Business Alliance
MCEMSAB=Emergency Medical Services Advisory Board
MMCAA=Mid-Michigan Community Action Agency
MPRI=Michigan Prisoner Release Initiative
NMCA=Northern Michigan County Assoc
SLIB=Sanford Lake Improvement Board
SUDOPB=Substance Use Disorder Oversight Policy Board
WLIB=Wixom Lake Improvement Board