



**Board of Commissioners Agenda
Tuesday, April 7, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of March 17, 2026.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of February 28 & March 7, 2026.
- F. Public Hearing - NONE
- G. Special Program of the Day - NONE
- H. Public Comment
- I. Consent Agenda
 - 1. Commissioner Consideration to Remove any Consent Agenda Item
 - 2. Approval of Consent Agenda
 - 3. *26-3-26AO: The Administration & Operations Committee recommends receiving and filing a Proclamation declaring April 2026 as National County Government Month.
- J. Standing Committee Reports/Resolutions
 - 1. 96-11-25AO: The Administration & Operations Committee recommends approval of a Resolution authorizing submission of a Michigan Community Development Block Grant (CDBG) application and related certifications.
 - 2. 24-3-26AO: The Administration & Operations Committee recommends approval of an agreement with MDOT for FY2026 Section 5311 Operating grant award.
 - 3. 25-3-26AO: The Administration & Operations Committee recommends approval of an agreement with MDOT for FY2026 Section 5310 grant award.
 - 4. 23-3-26F: The Finance Committee recommends approval of the proposed fee structure for the 2026 park season.

5. 27-3-26F: The Finance Committee recommends approval of a request for an adjustment to the compensation for members of the Midland County Road Commission.

K. Requests, Petitions and Communications

L. Old Business

1. 101-12-25BOC: Consideration of an appointment to the Midland County Land Bank Authority.
2. 29-4-26BOC: Consideration of amendments to the Rules Governing the Midland County Board of Commissioners and the County of Midland Emergency Management Resolution.

M. New Business

N. Commissioner's Comments

O. Meeting Schedule

P. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

REGULAR MARCH 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, March 17, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of March 3 & 10, 2026

Motion by Commissioner Schuelke supported by Commissioner Stamas to approve minutes as attached.

Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of February 14 & 21, 2026.

Motion by Commissioner Schuelke supported by Commissioner Stamas to accept claims and accounts as presented.

Motion carried by voice.

Public Hearing - Public Hearing for Michigan Community Development Block Grant (CDBG) Funding for Homeowner Rehabilitation Projects.

Tiffany Eddy – Finance Director spoke. Chairman Bone asked three times for Public Comment on Public Hearing. After no comments, Chairman Bone closed the Public Hearing at 9:05 a.m.

Special Program of the Day - Update on Broadband Efforts with members of the Midland County Internet Connectivity Committee.

Tony Stamas spoke regarding Broadband. Scott Noesen gave a slideshow presentation updating the Board on the Broadband Efforts. Tony thanked the Board for the support and thanked Scott for his efforts on the Committee.

Public Comment – None.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of an independent contractor agreement for the coordination and administration of all election operations held within the County.

Motion by Commissioner Snyder to adopt agenda item 21-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Stamas, Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Committee Report #2

The Administration & Operations Committee and the Finance Committee recommend approval of a grant agreement with the Midland Area Community Foundation for the purpose of funding a MiHOPE Recovery Coach.

Motion by Commissioner Snyder supported by Commissioner Stamas to adopt agenda item 18-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: Commissioners Schuelke and Snyder thanked the Midland Area Community Foundation.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Stamas, Bone.

Committee Report #3

The Finance Committee recommends approval of a Resolution pledging full faith and credit for the financing of the Four Lakes Level Project, Four Lakes Special Assessment District Bonds, Series 2026.

Motion by Commissioner Stamas supported by Commissioner Gambrell to adopt agenda item 19-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Stamas, Gambrell, Bone.

Committee Report #4

The Finance Committee recommends approval of a Resolution pledging full faith and credit to the Woodland Estates Drain Bonds, Series 2026.

Motion by Commissioner Stamas supported by Commissioner Gambrell to adopt agenda item 22-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Stamas, Gambrell, Dorrien, Bone.

Committee Report #5

The Human Services Committee recommends approval of the revised job description for the Deputy County Clerk - Circuit Court.

Motion by Commissioner Smith to adopt agenda item 20-3-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Requests, Petitions and Communications – None.

Old Business – None.

New Business – None.

Commissioner's Comments

- **SMITH** – No Comment.
- **SNYDER** – Thankful for the Public Hearing and the Broadband presentation. Thankful for the people that attended the meeting.
- **SCHUELKE** – Echoed Commissioner Snyder's comments.
- **STAMAS** – No Comment.
- **DORRIEN** – Have a safe St. Patrick's Day; loved all of the different shades of green.
- **GAMBRELL** – Thanked everyone that attended the meeting today.
- **BONE** – Happy and safe St. Patrick's Day. Also thanked the Midland Area Community Foundation.

Meeting Schedule

Adjournment

Motion by Commissioner Stamas supported by Commissioner Dorrien to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, APRIL 7, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

Consent #1



March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: *26-3-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend receiving and filing the attached Proclamation declaring the month of April 2026 as National County Government Month.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee



**MIDLAND COUNTY BOARD OF COMMISSIONERS
PROCLAIMS THE MONTH OF APRIL 2026
AS NATIONAL COUNTY GOVERNMENT MONTH**



WHEREAS, the nation's 3,069 counties, parishes and boroughs serving more than 330 million Americans provide essential services to create healthy, safe and vibrant communities; and

WHEREAS, counties fulfill a vast range of responsibilities and deliver services that touch nearly every aspect of our residents' lives; and

WHEREAS, counties as intergovernmental partners enact local, state and federal programs to address the needs of all residents; and

WHEREAS, Midland County and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

WHEREAS, the nation is celebrating 250 years of independence this year and counties have a long and rich history of serving residents; and

WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services; and

WHEREAS, it is the mission of the Midland County Board of Commissioners to protect the health, welfare and safety of the residents of our community and our employees; and

WHEREAS, Midland County strives to be a welcoming community. Together. Forward. Bold. An exceptional place where everyone thrives.

NOW, THEREFORE, BE IT RESOLVED THAT WE, the Midland County Board of Commissioners do hereby proclaim April 2026 as National County Government Month and encourage all county officials, employees, schools and residents to celebrate county government and learn more about Midland County government on our website, Facebook page and subscribe to our County e-mail newsletter.

Attested:

Mark Bone, Chairman
Board of Commissioners

Ann Manary, County Clerk
Clerk of the Board of Commissioners

Dated: April 7, 2026

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March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 96-11-25AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the attached Resolution authorizing submission of a Michigan Community Development Block Grant (CDBG) application and related certifications.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

At a regular meeting of the Board of Commissioners of the County of Midland, Michigan, held on April 7, 2026.

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by _____:

**COUNTY OF MIDLAND
CDBG UGLG AUTHORIZING RESOLUTION**

WHEREAS, Midland County (the Unit of General Local Government “UGLG”) has completed the required public participation process for the proposed project; and,

WHEREAS, the UGLG proposes to undertake the following project:

Project Identification: Small Homeowner Rehabilitation Projects

to provide and/or improve permanent residential structures that, upon completion, will be occupied by low- or moderate-income households; and,

WHEREAS, the UGLG intends to apply to the Michigan State Housing Development Authority (MSHDA) for CDBG funding in the amount of \$300,000 (plus 18% for administration costs for a total of \$354,000) and,

WHEREAS, the UGLG commits to providing matching funds, if required, in the amount of \$0 from the following source(s): N/A

and,

WHEREAS, the proposed project is consistent with the UGLG’s community development plan as described in the Application; and,

WHEREAS, the UGLG affirms that no project costs (CDBG and non-CDBG) will be incurred prior to a formal grant award, completion of the environmental review procedures, and formal written authorization to incur costs provided by the assigned CDBG Specialist;

NOW, THEREFORE, BE IT RESOLVED that:

1. The Midland County Board of Commissioners authorizes submission of the Michigan CDBG Application for the project described above.
2. The UGLG authorizes the Administrator/Controller to sign the CDBG Application and all attachments on behalf of Midland County.
3. The UGLG authorizes the Administrator/Controller to sign the Grant Agreement and all amendments thereto on behalf of Midland County.
4. The UGLG authorizes the Finance Director to sign all Financial Status Reports (FSR) and Payment Requests associated with the CDBG grant.
5. The UGLG designates the Administrator/Controller as the Certifying Officer.
6. All activities undertaken with CDBG funding shall be for the purpose of providing and/or improving permanent residential structures that, upon completion, will be occupied by low- or moderate-income households.

ADOPTED: Yeas: _____

Nays: _____

STATE OF MICHIGAN)
) SS
COUNTY OF MIDLAND)

I, the undersigned, the duly qualified and acting County Clerk of the County of Midland, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect at a regular meeting of the Midland County Board of Commissioners, held on April 7, 2026, the original of which is on file in my office.

County Clerk



March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 24-3-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the FY2026 Section 5311 Operating Grant Agreement with the Michigan Department of Transportation. The term of this agreement is from October 1, 2025 through September 30, 2026. The grant award of \$653,546 is all federal money and will be passed through to County Connection.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

#3



March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 25-3-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the FY2026 Section 5310 Grant Agreement with the Michigan Department of Transportation. The term of this agreement is from October 1, 2025 through September 30, 2026. Under this agreement, Midland County Connection is eligible for \$20,000 in federal funding, with a \$20,000 local match, designated for operating and mobility management expenses.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

#4



March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 23-3-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the fee structure for the 2026 park season, as submitted by the Parks Director.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Jeanette M. Snyder for Todd Gambrell

Finance Committee

#5



March 24, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 27-3-26F

Ladies and Gentlemen:

We your Finance Committee have reviewed the request to adjust the current compensation for the three members of the Midland County Road Commission. Effective May 1, 2026, we recommend approval of the following changes:

- Increase the annual salary from \$5,500 to \$6,500
- Increase the per diem rate from \$40 to \$60.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Jeanette M. Snyder for Todd Gambrell

Finance Committee



Old Business #1

MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

April 7, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 101-12-25BOC

Ladies and Gentlemen:

I recommend the appointment of Mark Campbell to the Midland County Land Bank Authority, as the Township Government Representative. The term of this appointment shall be effective April 7, 2026 through December 31, 2026.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg



Old Business #2

MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194
PH. (989) 832-6775 • FAX (989) 837-6587

April 7, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 29-4-26BOC

Ladies and Gentlemen:

I recommend the approval of the attached updates to the Rules Governing the Midland County Board of Commissioners and the County of Midland Emergency Management Resolution. These updates were made pursuant to discussion at the January 6, 2026 Organizational Session, and align both documents to reflect the following line of succession within the Board, including during periods of emergency and disaster:

1. Chairperson of the Midland County Board of Commissioners,
2. Vice-Chairperson of the Midland County Board of Commissioners,
3. Chairperson of the Administration & Operations Committee,
4. Chairperson of the Finance Committee,
5. Chairperson of the Human Services Committee.

Respectfully Submitted,

Todd M. Gambrell
District #5
Midland County Board of Commissioners

jmg