



**Board of Commissioners Agenda
Tuesday, March 17, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of March 3 & 10, 2026.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of February 14 & 21, 2026.
- F. Public Hearing
 - 1. Public Hearing for Michigan Community Development Block Grant (CDBG) Funding for Homeowner Rehabilitation Projects.
- G. Special Program of the Day
 - 1. Update on Broadband Efforts with members of the Midland County Internet Connectivity Committee.
- H. Public Comment
- I. Consent Items - NONE
- J. Standing Committee Reports/Resolutions
 - 1. 21-3-26AO: The Administration & Operations Committee recommends approval of an independent contractor agreement for the coordination and administration of all election operations held within the County.
 - 2. 18-3-26AOF: The Administration & Operations Committee and the Finance Committee recommend approval of a grant agreement with the Midland Area Community Foundation for the purpose of funding a MiHOPE Recovery Coach.
 - 3. 19-3-26F: The Finance Committee recommends approval of a Resolution pledging full faith and credit for the financing of the Four Lakes Level Project, Four Lakes Special Assessment District Bonds, Series 2026.
 - 4. 22-3-26F: The Finance Committee recommends approval of a Resolution pledging full faith and credit to the Woodland Estates Drain Bonds, Series 2026.

5. 20-3-26HS: The Human Services Committee recommends approval of the revised job description for the Deputy County Clerk - Circuit Court.

- K. Requests, Petitions and Communications - NONE
- L. Old Business - NONE
- M. New Business - NONE
- N. Commissioner's Comments
- O. Meeting Schedule
- P. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

REGULAR MARCH 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, March 3, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Approval of Minutes of February 17, 2026.

Motion by Commissioner Stamas supported by Commissioner Gambrell to approve minutes as attached.
Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of January 31 & February 7, 2026.

Motion by Commissioner Stamas supported by Commissioner Schuelke to accept claims and accounts as presented.
Motion carried by voice.

Special Program of the Day – None.

Public Comment – None.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of the request to rename the Juvenile Justice Center.

Motion by Commissioner Snyder to adopt agenda item 15-2-26.

Motion carried by Roll Call

Public Comment: Judge Cole spoke in support of agenda item 15-2-26.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Committee Report #2

The Administration & Operations Committee recommends approval of an agreement with the Midland Area Community Foundation to establish an endowment fund for the Midland County Specialty Courts.

Motion by Commissioner Snyder to adopt agenda item 16-2-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: Commissioners Snyder and Schuelke spoke regarding agenda item 16-2-26.

Roll Call Vote:

Yeas: Schuelke, Stamas, Gambrell, Dorrien, Smith, Snyder, Bone.

Requests, Petitions and Communications - NONE

Old Business

Old Business #1

Consideration of appointments to the Mid-State Health Network Substance Use Disorder Oversight Policy Board, pursuant to the assignments made during the 2026 Organizational Session.

Motion by Commissioner Gambrell to approve agenda item 17-3-26.

Motion carried by voice.

New Business – None.

Commissioner's Comments

- **DORRIEN** – No Comment.
- **SMITH** – No Comment.
- **SNYDER** – No Comment.
- **SCHUELKE** – Thanked Judge Cole for coming to the meeting.
- **STAMAS** – No Comment.
- **GAMBRELL** – No Comment.
- **BONE** - No Comment.

Meeting Schedule

Motion by Commissioner Stamas supported by Commissioner Dorrien to adjourn.
Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, MARCH 10, 2026, AT 9:00 A.M. TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

Regular March 2026 Session Executive Committee of the Whole Midland County Board of Commissioners

Call to Order

Call to order by Chairperson Todd Gambrell, Tuesday, March 10, 2026, at 9:00 a.m.

Roll Call – Members Present: Snyder, Bone, Schuelke, Stamas, Dorrien, Smith, Gambrell.

Public Comment - James Peck spoke regarding Region VII.

Presentations

- 1)** Administrator/Controller Staff Report – Bridgette Gransden gave her report.
- 2)** Civil Counsel Report –Bill Smith gave his report.

Commissioners update on Boards and Commissions

SNYDER – Gave an update on NACO Conference; Sanford and Wixom Lake Improvement Boards; Parks and Recreation and MCTOA meeting.

SCHUELKE – Gave an update on NACO Conference and MCTOA meeting.

STAMAS – Gave an update on MCTOA meeting; public forum for the City Road closures; Recovery Court.

DORRIEN – Noting to report.

SMITH – Gave an update on NACO Conference.

BONE – Gave an update on Land Bank.

GAMBRELL – Gave an update on Inter Agency agreement with Great Lakes Bay Region.

Commissioners Comments

SNYDER – Spoke regarding NACO and MCTOA.

SCHUELKE – Appreciated all of the discussion.

STAMAS – No Comment.

DORRIEN – Thanked the public for coming.

SMITH – Thanked Bridgette for the update on Whispering Pines.

BONE – No Comment.

GAMBRELL – Echoed Commissioner Smith’s comment.

Adjournment

Motion by Commissioner Stamas supported by Commissioner Bone to adjourn meeting.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, MARCH 17, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 2/14/26 - 2/20/26

in the amount of:

\$676,614.11

Total General Fund Expenditures

\$77,978.30

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 2/21/26 - 2/27/26

in the amount of:

\$1,875,693.32

Total General Fund Expenditures

\$223,282.08

**MIDLAND COUNTY
NOTICE OF PUBLIC HEARING
FOR MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
FUNDING FOR HOMEOWNER REHABILITATION PROJECTS**

Midland County will conduct a public hearing on **March 17, 2026** at **9:00 AM** at **220 W. Ellsworth Street, Midland, MI 48640** for the purpose of affording citizens an opportunity to examine and submit comments on the proposed application for a CDBG grant.

Midland County proposes to use CDBG grant funds in the amount of **\$ 300,000** for **up to 30 small scale home rehabilitation projects, to have those projects completed within a 24-month period and for each project to have a maximum cost of \$9,999.** All activities, upon completion, will benefit low- to moderate- income households. **Zero** persons will be displaced as a result of the proposed activities.

Further information, including a copy of **Midland County's** community development plan and CDBG application is available for review. To inspect the documents, please contact **Tiffany Eddy, Finance Director (teddy@co.midland.mi.us)** or review at **Finance Department, 220 W. Ellsworth Street, Midland, MI 48640.** Comments may be submitted in writing through **March 17, 2026** or made in person at the public hearing.

No prior performance is available as Midland County has not administered CDBG grants to date.

Citizen views and comments on the proposed application are welcome.

**Midland County
Tiffany Eddy, Finance Director
989-832-6786**

Update to Midland County Board of Commissioners

1
























March 17, 2026

Scott Noesen – Director of Broadband Initiatives for the MCICC

Agenda

- ▶ Updated timing for BEAD 2.0
- ▶ Updated data – ISP awards and details by district
- ▶ Updated data – online examples

BEAD Progress by State

NTIA BEAD RPN Progress Dashboard		Last Refreshed: 03/02/2026 11:00 AM					
		Initial Proposal Correction Letter Submitted to NTIA	Benefit of the Bargain Round Started	Final Proposal Submitted to NTIA	Final Proposal Approved by NTIA	Final Proposal Approved by NIST	Award Agreement Signed by State
Alabama		✓	✓	✓	✓	✓	✓
American Samoa		✓	✓	✓	✓	✓	✓
Arizona		✓	✓	✓	✓	✓	✓
Arkansas		✓	✓	✓	✓	✓	✓
CNMI		✓	✓	✓	✓	✓	✓
Connecticut		✓	✓	✓	✓	✓	✓
Guam		✓	✓	✓	✓	✓	✓
Hawaii		✓	✓	✓	✓	✓	✓
Indiana		✓	✓	✓	✓	✓	✓
Iowa		✓	✓	✓	✓	✓	✓
Kansas		✓	✓	✓	✓	✓	✓
Louisiana		✓	✓	✓	✓	✓	✓
Maine		✓	✓	✓	✓	✓	✓
Michigan		✓	✓	✓	✓	✓	✓
Montana		✓	✓	✓	✓	✓	✓
Nebraska		✓	✓	✓	✓	✓	✓
New Hampshire		✓	✓	✓	✓	✓	✓
Rhode Island		✓	✓	✓	✓	✓	✓
South Dakota		✓	✓	✓	✓	✓	✓
Texas		✓	✓	✓	✓	✓	✓
Virginia		✓	✓	✓	✓	✓	✓
West Virginia		✓	✓	✓	✓	✓	✓
...		✓	✓	✓	✓	✓	✓

Updated timing for BEAD 2.0 “The Benefit of the Bargain”

- ▶ 6/16 Documents revised, application portal updated
- ▶ 6/23 Location data published
- ▶ 7/28 Application window closes
- ▶ 8/11 Application review and curing
- ▶ 8/18 Project deconfliction
- ▶ 8/25 Grant negotiation
- ▶ 9/8 – 9/22 Mandatory public comments
- ▶ 9/22 Final proposal submitted to NTIA
- ▶ Final awards announced, approved, and funding available to states – January 2026

BEAD 2.0 - Benefit of the Bargain Where are we going?

- ▶ 1st quarter 2026
 - ▶ ISP contracts need to be signed
 - ▶ There are still some environmental assessments that need to be completed and approved by the state
- ▶ Balance of 2026 and beyond
 - ▶ BEAD funding available for ISPs (reimbursement only)
 - ▶ All build outs must be completed by year end 2029, but indications from our ISPs suggest much earlier implementation for our county.

Internet Service Provider	September Number of Midland County locations	December Number of Midland County locations
Strategic Management (PFN)	852	816
Spectrum	503	497
Amazon	274	274
123Net	246	206
Space Ex	237	224
LakeNet	212	199
Michigan Bell	137	134
CMS	82	80
Local (pending project acceptance)	65	0
Brightspeed	5	5
Total	2613	2435

Updated Map – Unserved/ Underserved locations by District

- District 1 – Commissioner Snyder 842 Eligible
- District 2 – Commissioner Bone 618 Eligible
- District 3 – Commissioner Schuelke 592 Eligible
- District 4 – Commissioner Stamas 151 Eligible
- District 5 – Commissioner Gambrell 297 Eligible
- District 6 – Commissioner Dorrien 28 Eligible
- District 7 – Commissioner Smith 0 Eligible

- Totals – 2435 unserved/ underserved locations – 7% of residences

Online map examples

- ▶ Anyone can access the public NTIA broadband maps at <https://broadbandmap.fcc.gov/home>
- ▶ Time permitting – we can do a couple of examples within our county/ townships

#1



March 13, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 21-3-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the Independent Contractor Agreement for the vacant Director of Elections position. The term of this agreement will be upon execution for a period of 12 months, with the option to be extended or renewed annually. Once executed, there is sufficient budget in the 2026 Adopted Budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

#2



March 13, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 18-3-26AOF

Ladies and Gentlemen:

We your Administration and Operations Committee and the Finance Committee have reviewed the request to accept grant funding from the Midland Area Community Foundation in the amount of \$37,200. The purpose of this grant is to support the funding of a MiHOPE Recovery Coach. We recommend acceptance of the grant funds and that the Administrator/Controller be authorized to make the necessary budget adjustments and transfers.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Jim Stamas, Chairperson

Larry Schuelke

Larry Schuelke

Jim Stamas

Todd M. Gambrell

Administration & Operations
Committee

Finance Committee

#3



March 13, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 19-3-26F

Ladies and Gentlemen:

We your Finance Committee recommend approval of the attached Resolution pledging full faith and credit of the County of Midland within Constitutional limitations for the financing of the Four Lakes Level Project, Four Lakes Special Assessment District Bonds, Series 2026.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Todd Gambrell

Finance Committee

MIDLAND COUNTY BOARD OF COMMISSIONERS

RESOLUTION PLEDGING FULL FAITH AND CREDIT OF THE COUNTY OF MIDLAND WITHIN CONSTITUTIONAL LIMITATIONS FOR THE FINANCING OF THE FOUR LAKES LEVEL PROJECT, FOUR LAKES SPECIAL ASSESSMENT DISTRICT BONDS, SERIES 2026 (Midland and Gladwin Counties, Michigan)

At a regular meeting of the Board of Commissioners of the County of Midland held at 220 W. Ellsworth Street, Midland, MI 48640, commencing at 9:00 a.m., prevailing Eastern Time, on March 17, 2026:

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by _____:

WHEREAS, the Board of Commissioners of the County of Midland (“Midland”) and the Board of Commissioners of the County of Gladwin (“Gladwin”) (Midland and Gladwin each, a “County” and collectively, the “Counties”) have each by resolution (i) indicated its desire to initiate proceedings under Part 307 of the Michigan Natural Resources and Environmental Protection Act, Act 451, Public Acts of Michigan, 1994, as amended (“Part 307”), to determine the normal lake level for Wixom Lake located in Midland and Gladwin Counties, Sanford Lake located in Midland County, Smallwood Lake located in Gladwin County, and Secord Lake located in Gladwin County (collectively, the “Four Lakes”); (ii) appointed the Four Lakes Task Force, a Michigan nonprofit corporation and organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the “Code”), as the “delegated authority” of the Counties (hereinafter referred to as the “Delegated Authority”) to perform the duties of the Counties with respect to maintaining the normal lake levels for the Four Lakes under Part 307; and (iii) determined that the cost of all proceedings and any improvements to establish and maintain the normal lake level for the Four Lakes shall be defrayed by special assessments against property in a special assessment district to be established by the Delegated Authority in accordance with the procedures set forth in Part 307; and

WHEREAS, at the request of the Counties, the Midland County Circuit Court, by order dated May 28, 2019, determined and established the normal lake levels for the Four Lakes, and revised and confirmed the boundaries of the special assessment district; and

WHEREAS, at the request of the Counties, the Delegated Authority has prepared a special assessment district, designated as the “Four Lakes Special Assessment District” and hereinafter referred to as the “District,” for the purpose of paying the costs of a project to establish and maintain the normal lake levels for the Four Lakes (the “Project”); and

WHEREAS, the Delegated Authority on behalf of the District intends to issue of one or more series of bonds to be issued by the Four Lakes Task Force (the “Bonds”), in the aggregate principal amount of not to exceed \$217,000,000 to provide the long-term financing pursuant to Part 307 and Act 34, Public Acts of Michigan, 2001, as amended (“Act 34”) and will be secured by and payable from the collection of special assessments against properties in the District; and

WHEREAS, on June 25, 2025 the Four Lakes Special Assessment District, issued its first series of bonds designated as the Four Lakes Special Assessment District Special Assessment Bonds, Series 2025 (General Obligation Limited Tax), in the aggregate amount of \$78,205,000; and

WHEREAS, the Delegated Authority on behalf of the District intends to issue the second of one or more series of Bonds in an amount not to exceed \$95,000,000 to provide the long-term financing pursuant to Part 307 and Act 34 and will be secured by and payable from the collection of special assessments against properties in the District; and

WHEREAS, it is expected that approximately 20% of the cost of the Project will be assessed against real properties in the County of Midland and approximately 80% of the cost of the Project will be assessed against real properties in the County of Gladwin; and

WHEREAS, the foregoing second series of bonds is consistent with the Plan of Financing, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), and adopted on January 15, 2024 by the Delegated Authority, and approved by the Counties on February 6, 2024; and

WHEREAS, the Delegated Authority deems it advisable and necessary to obtain from this Board of Commissioners a resolution consenting to the pledge of the limited tax full faith and credit of the County of Midland on the Bonds to the extent that the cost of the Project is expected to be assessed against property in the County of Midland.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF MIDLAND:

1. Pursuant to the authorization provided in Section 30705 of Part 307, provided that the Bonds are authorized by the Delegated Authority in an aggregate principal amount not to exceed \$95,000,000, bear interest at a rate not to exceed 6.60% per annum and mature on or before June 1, 2065, the Midland County Board of Commissioners does hereby irrevocably pledge the full faith and credit of the County of Midland for the prompt payment of the principal of and interest on the Bonds when due, and does agree that in the event that the receipt of funds from Bonds are not issued prior to the date on which the principal of and interest on the Bonds are due and that moneys are not otherwise available to the District on such date to pay such principal and

interest, the County Treasurer is directed to immediately make such advancement from general funds of the County of Midland to the extent necessary to pay the County of Midland's share of the principal of and interest on the Bonds when due. The ability of the County of Midland to levy taxes to pay its share of the principal of and interest on the Bonds shall be subject to constitutional and statutory limitations on the taxing power of said County.

2. Should the County advance County funds pursuant to the pledge made in this Resolution, the amounts shall be repaid to the County from assessments or reassessments made upon benefited properties in the Special Assessment District as provided in the Act.

3. The Chairperson of the Board, the County Administrator, the County Clerk, the County Treasurer and any other official of the County, or any one or more of them ("Authorized Officers"), are authorized and directed to take all actions necessary or desirable for the issuance of the Bonds and to execute any documents or certificates necessary to complete the issuance of the Bonds, including, but not limited to, any applications including the Michigan Department of Treasury, Application for State Treasurer's Approval to Issue Long-Term Securities, any waivers, certificates, receipts, orders, agreements, instruments, and any certificates relating to federal or state securities laws, rules, or regulations and to participate in the preparation of a preliminary official statement and a final official statement for the Bonds and to sign such documents and give any approvals necessary therefor.

4. Any one of the Authorized Officers is hereby authorized to execute a certificate of the County to comply with the continuing disclosure undertaking of the County with respect to the Bonds pursuant to paragraph (b)(5) of SEC Rule 15c2-12 issued under the Securities Exchange Act of 1934, as amended, and amendments to such certificate from time to time in accordance with the terms of such certificate (the certificate and any amendments thereto are collectively referred to herein as the "Continuing Disclosure Certificate") in such form and substance as recommended by the County's bond counsel. The County hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate.

5. This resolution shall become effective only if the Board of Commissioners of the County of Gladwin adopts a resolution substantially in the form of this resolution that pledges the limited tax full faith and credit of the County of Gladwin.

6. All resolutions and part of resolutions, insofar as the same may be in conflict with the provisions of this resolution, are hereby rescinded.

Roll Call:

Yeas: _____

Nays: _____

Resolution adopted.

STATE OF MICHIGAN)
) SS
COUNTY OF MIDLAND)

I, the undersigned, the duly qualified and acting County Clerk of the County of Midland, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect of the Midland County Board of Commissioners at a regular meeting of said Board of Commissioners held at 220 W. Ellsworth Street, Midland, MI 48640, commencing at 9:00 a.m., prevailing Eastern Time, on March 17, 2026.

I further certify that notice of the meeting was given in accordance with the Open Meetings Act.

Ann Manary, County Clerk
County of Midland

#4



March 13, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 22-3-26F

Ladies and Gentlemen:

We your Finance Committee have reviewed the request to approve the Drain Commissioner's plan to issue bonds in aggregate principal not to exceed \$4,020,000.00 to finance a drainage project on the Woodland Estates Drain. We recommend the approval of the request from the Drain Commissioner that the Board of Commissioners irrevocably pledge the full faith and credit of the County of Midland to back this project.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Todd Gambrell

Finance Committee

At a regular meeting of the Board of Commissioners of the County of Midland, Michigan, held on March 17, 2026.

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by _____:

Resolution re: Woodland Estates Drain Bonds, Series 2026

WHEREAS, proceedings have been taken by the Midland County Drain Commissioner for the construction of the Woodland Estates Drain (the “Project”) under the provisions of Chapter 8 of the Drain Code of 1956, as amended, pursuant to a petition filed with the Drain Commissioner; and

WHEREAS, in order to defray the cost of the Project, the Drain Commissioner is expected to authorize and provide for the issuance by the Woodland Estates Drain Drainage District (the “Drainage District”) of bonds (the “Bonds”) in the aggregate principal amount of not to exceed \$4,020,000, in anticipation of the collection of an equal amount of special assessments against property and public corporations (including the County of Midland) in the Drainage District, said special assessments to be duly confirmed by the Drain Commissioner; and

WHEREAS, the Bonds are to be designated “Woodland Estates Drain Bonds, Series 2026,” and will bear interest at a rate of not to exceed 6.0% per annum and will mature not later than June 1, 2046; and

WHEREAS, the Drain Commissioner deems it advisable and necessary to obtain from this Board a resolution consenting to the pledge of the full faith and credit of the County on the Bonds; and

WHEREAS, the Project is necessary to protect and preserve the public health and therefore it is in the best interest of the County of Midland that the Bonds be sold.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF MIDLAND:

1. Pursuant to the authorization provided in Section 276 of the Drain Code of 1956, as amended, provided that the Bonds are issued within the parameters set forth above, the Midland County Board of Commissioners does hereby irrevocably pledge the full faith and credit of the County of Midland for the prompt payment of the principal of and interest on the Bonds, and does agree that in the event that the property owners or public corporations in the Drainage District shall fail or neglect to account to the County Treasurer of the County of Midland for the amount of any special assessment installment and interest, when due, then the amount thereof shall be immediately advanced from County funds, and the County Treasurer is directed to immediately make such advancement to the extent necessary.

2. In the event that, pursuant to said pledge of full faith and credit, the County of Midland advances out of County funds, all or any part of said installment and interest, it shall be the duty of the County Treasurer, for and on behalf of the County of Midland, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the reimbursement of such sums so paid.

3. The County Treasurer is hereby authorized to execute a certificate of the County to comply with the continuing disclosure undertaking of the County with respect to the Bonds pursuant to paragraph (b)(5) of SEC Rule 15c2-12 issued under the Securities Exchange Act of

1934, as amended, and amendments to such certificate from time to time in accordance with the terms of such certificate (the certificate and any amendments thereto are collectively referred to herein as the “Continuing Disclosure Certificate”). The County hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. Appropriate County officials are authorized to do all things necessary to effectuate the sale, issuance, delivery, transfer and exchange of the Bonds in accordance with the provisions of this Resolution.

4. All resolutions and parts of resolutions, insofar as the same may be in conflict with the provisions of this resolution, be and the same hereby are rescinded.

ADOPTED: Yeas: _____

Nays: _____

#5



March 13, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 20-3-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the job description and scoring completed by Municipal Consulting Services, LLC for the Deputy County Clerk - Circuit Court position. This review resulted in an increase from a pay grade 4 to 5, effective March 28, 2026.

Respectfully Submitted,

Alaynah Smith, Chairperson

Jeanette M. Snyder

Jim Stamas for Eric Dorrien

Human Services Committee