



**Finance Committee Agenda  
Tuesday, March 10, 2026 at 1:30 PM  
First Floor Conference Room, County Services Building**

**The Chairperson may cancel this meeting prior to this scheduled time of the meeting without advanced notice. The Chairperson may not address all items on this agenda at this scheduled meeting. Please contact the Chairperson if you would like to know if the item will be taken up at this scheduled meeting.**

- A. Call to Order
- B. Public Comment
- C. Action Items
  - 1. 18-3-26AOF: Honorable Stephen P. Carras submits a grant agreement with the Midland Area Community Foundation for the purpose of funding a MiHOPE Recovery Coach.
  - 2. 19-3-26F: Consideration of a Resolution pledging full faith and credit of the County of Midland within Constitutional limitations for the financing of the Four Lakes Level Project, Four Lakes Special Assessment District Bonds, Series 2026.
  - 3. 22-3-26F: Drain Commissioner requests a Resolution pledging full faith and credit to the Woodland Estates Drain Bonds, Series 2026.
- D. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following: