



**Board of Commissioners Agenda  
Tuesday, February 17, 2026 at 9:00 AM  
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
  - 1. Approval of Minutes of February 3 and 10, 2026.
- E. Acceptance of Claims and Accounts
  - 1. Acceptance of Claims and Accounts from the weeks of January 10, 17 & 24, 2026.
- F. Special Program of the Day
  - 1. Four Lakes Task Force update with Dave Kepler.
- G. Public Comment
- H. Consent Items - NONE
- I. Standing Committee Reports/Resolutions
  - 1. 12-2-26HS: The Human Services Committee recommends approval of a proclamation in recognition of National Public Schools Week.
  - 2. 13-2-26AO: The Administration & Operations Committee recommends approval of an agreement with Patagonia Health for the provision of an electronic health record system for inmates.
  - 3. 14-2-26AO: The Administration & Operations Committee recommends approval of an agreement with SensCy, Inc. for the provision of cybersecurity services.
  - 4. 11-2-26FHS: The Finance Committee and the Human Services Committee recommend approval of the request to modify staffing levels for the Midland County Jail.
- J. Requests, Petitions and Communications - NONE
- K. Old Business
  - 1. 101-12-25BOC: Consideration of appointments to the Employee Appreciation Committee.
- L. New Business - NONE

M. Commissioner's Comments

N. Meeting Schedule

O. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

**REGULAR FEBRUARY 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS**

**Call to order by Chairman Mark Bone, Tuesday, February 3, 2026, at 9:00 a.m.**

**Roll Call** – Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

**Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke**

**Approval of Minutes of January 20 and 27, 2026.**

Motion by Commissioner Stamas supported by Commissioner Dorrien to approve minutes as attached.

Motion carried by voice.

**Acceptance of Claims and Accounts from the weeks of December 20 & 27, 2025 and January 3, 2026.**

Motion by Commissioner Schuelke supported by Commissioner Stamas to accept claims and accounts as presented.

Motion carried by voice.

**Special Program of the Day** – None.

**Public Comment** – None.

**Consent Agenda** – None.

**Standing Committee Reports/Resolutions**

**Committee Report #1**

The Administration & Operations Committee recommends approval of an agreement with the University of Michigan's School of Public Health for access to their MIWAIV software.

Motion by Commissioner Snyder to adopt agenda item 97-12-25.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Stamas, Bone.

### **Committee Report #2**

The Administration & Operations Committee recommends approval of the 2025 Midland County Hazard Mitigation Plan.

Motion by Commissioner Snyder supported by Commissioner Dorrien to adopt agenda item 9-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Stamas, Gambrell, Bone.

### **Committee Report #3**

The Administration & Operations Committee recommends approval of the FY2026 Materials Management Planning Program Grant Agreement with the Michigan Department of Environment, Great Lakes, and Energy.

Motion by Commissioner Snyder to adopt agenda item 10-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Stamas, Gambrell, Dorrien, Bone.

### **Requests, Petitions and Communications -**

**Old Business** – None.

### **New Business –**

Motion by Commissioner Stamas supported by Commissioner Schuelke to bring one item of new business to the table.

Motion carried by voice.

### **New Business #1**

Recommendation of the approval of the Tentative Agreement between the Police Officers Association of Michigan, Midland Correction Deputies Association, Midland County Sheriff, and the Midland County Board of Commissioners.

Motion by Commissioner Smith to approve New Business #1.

Motion carried by Roll Call

Roll Call Vote:

Yeas: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

## **Commissioner's Comments**

- **STAMAS** – Shout out to the Health Department and Emergency Management for their work on the Committee Reports.
- **GAMBRELL** – No Comment.
- **DORRIEN** – No Comment.
- **SMITH** – Spoke regarding the fact that it's Election Day and to vote today and gave a shout out to the Facilities Department.
- **SNYDER** – Echoed previous Commissioner's comments.
- **SCHUELKE** – Echoed previous Commissioner's comments.
- **BONE** - No Comment.

## **Meeting Schedule**

### **Closed Session - Labor Negotiations**

Motion by Commissioner Gambrell supported by Commissioner Schuelke to enter into Closed Session at 9:12 a.m. for the purpose of discussing Labor Negotiations in accordance with MSA 4.1800(18), Sec. 8(c).

Motion carried by Roll Call

Roll Call Vote:

Yeas: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Motion by Commissioner Dorrien supported by Commissioner Gambrell to return to Open Session at 9:25 a.m.

Motion carried by Roll Call

Roll Call Vote:

Yeas: Schuelke, Stamas, Gambrell, Dorrien, Smith, Snyder, Bone.

### **Adjournment**

Motion by Commissioner Schuelke supported by Commissioner Stamas to adjourn.

Motion carried by voice.

**MEETING IS ADJOURNED UNTIL TUESDAY, FEBRUARY 10, 2026, AT 9:00 A.M TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.**

**Regular February 2026 Session Executive Committee of the Whole Midland County Board of Commissioners**

**Call to Order**

Call to order by Chairperson Todd Gambrell, Tuesday, February 10, 2026, at 9:00 a.m.

**Roll Call**

Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith.  
Members Absent: Bone.

**Public Comment**

None.

**Presentations**

- 1) Administrator/Controller Staff Report - Bridgette Gransden - Administrator Controller gave her report.
- 2) Civil Counsel Report - Bill Smith - Civil Counsel gave his report.

**Commissioners update on Boards and Commissions**

BONE - Absent.  
SNYDER - Gave an update on Road Commission and Sanford Dam.  
SCHUELKE - Gave an update on Township meetings.  
STAMAS - Gave an update on Recovery Court.  
DORRIEN - Nothing to report.  
SMITH - Nothing to report.  
GAMBRELL - Nothing to report.

**Commissioners Comments**

BONE - Absent.  
SNYDER - Happy Valentine's Day.  
SCHUELKE - No Comment.  
STAMAS - No Comment.  
DORRIEN - Pitchers and Catchers are reporting this week.  
SMITH - No Comment.  
GAMBRELL - Thanked everyone for all of their hard work.

**Adjournment**

Motion by Commissioner Stamas supported by Commissioner Dorrien to adjourn meeting.  
Motion carried by voice.

**MEETING IS ADJOURNED UNTIL TUESDAY, FEBRUARY 17, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.**

# COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

**For the weeks of 1/10/2026 - 1/16/2026**

in the amount of:

\$1,220,632.02

Total General Fund Expenditures

\$542,724.80

# COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

**For the weeks of 1/17/2026 - 1/23/2026**

in the amount of:

\$441,975.05

Total General Fund Expenditures

\$85,236.77

# COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

**For the weeks of 1/24/2026 - 1/30/2026**

in the amount of:

\$2,944,302.71

Total General Fund Expenditures

\$101,872.42

#1



February 17, 2026

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 12-2-26HS

Ladies and Gentlemen:

We your Human Services Committee recommend approval of the attached Proclamation recognizing the week of February 23 – 27, 2026 as Public Schools Week. Public Schools Week is a nationally recognized, week-long celebration, dedicated to honoring the contributions and achievements of educators and education advocates in public schools and the communities they serve.

Respectfully Submitted,

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Alaynah Smith, Chairperson

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Jeanette M. Snyder

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Eric Dorrien

Human Services Committee



## PROCLAMATION

### Recognizing the week of February 23 – 27, 2026 as National Public Schools Week

**WHEREAS**, public schools are a cornerstone of Midland County, serving students of all backgrounds and preparing them for success as engaged citizens, skilled workers, and lifelong learners; and

**WHEREAS**, the public school districts of Midland County educate and support thousands of students each year through high-quality instruction, dedicated educators, and a commitment to student growth, innovation, and excellence, and

**WHEREAS**, teachers, administrators, and school staff play a vital role not only in academic learning, but in the social, emotional, and developmental well-being of children across our county; and

**WHEREAS**, strong public schools contribute to strong communities by supporting economic vitality, civic engagement, and the overall quality of life in Midland County; and

**WHEREAS**, Public Schools Week provides an opportunity to recognize and celebrate the positive impact of public education and the partnerships between schools, families, and the broader community; now, therefore

**NOW, THEREFORE, BE IT PROCLAIMED**, that we, the Midland County Board of Commissioners, do hereby honor and recognize February 23–27, 2026, as Public Schools Week in Midland County, expressing appreciation to the students, educators, staff, families, and partners of ACEA, Bullock Creek School District, Coleman Community Schools, Meridian Public Schools, Midland Public Schools, Windover High School, and the Midland County ESA for the important role they play in our communities.

Attested:

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Mark Bone, Chairman  
Board of Commissioners

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Ann Manary, County Clerk  
Clerk of the Board of Commissioners

Dated: February 17, 2026

#2



February 17, 2026

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 13-2-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the agreement with Patagonia Health for the provision of an electronic health record system for inmates at the Midland County Jail. The term of this agreement is for 5 years from the date of signature, ending in the year 2030. Funding for this agreement will come from the Inmate Commissary Fund.

Respectfully Submitted,

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Jeanette M. Snyder, Chairperson

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Larry Schuelke

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Jim Stamas

Administration and Operations Committee

#3



February 17, 2026

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 14-2-26AO

Ladies and Gentlemen:

We your Administration & Operations Committee recommend approval of the master agreement with SensCy, Inc. for the provision of cybersecurity services related to cyber threats and data breaches. The term of this agreement will begin upon execution and continue for 1 year, with automatic renewals. The cost of this service is \$21,900 annually, and funding for this agreement is already available in the 2026 budget.

Respectfully Submitted,

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Jeanette M. Snyder, Chairperson

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Larry Schuelke

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Jim Stamas

Administration and Operations Committee

#4



February 17, 2026

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 11-2-26FHS

Ladies and Gentlemen:

We your Finance Committee and the Human Services Committee have reviewed the request to convert four (4) part-time (.5 FTE) positions into two (2) full-time (1.0 FTE) positions, within the Corrections division of the Midland County Sheriff's Office. We recommend approval of this request effective pay period beginning 2/28/26 and authorize the Administrator/Controller to make any necessary Budget adjustments.

Respectfully Submitted,

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Jim Stamas, Chairperson

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Alaynah Smith, Chairperson

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Larry Schuelke

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Jeanette M. Snyder

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Todd M. Gambrell

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Eric Dorrien

Finance Committee

Human Services Committee



Old Business #1

MIDLAND COUNTY BOARD OF COMMISSIONERS

MIDLAND COUNTY SERVICES BUILDING • 220 W. ELLSWORTH ST. • MIDLAND, MICHIGAN 48640-5194  
PH. (989) 832-6775 • FAX (989) 837-6587

February 17, 2026

To the Honorable Chairman and  
Members of the Board of Commissioners

Agenda Item: 101-12-25BOC

Ladies and Gentlemen:

I recommend the following appointments and/or reappointments to the Midland County Employee Appreciation Committee, including a waiver of County Policy 101.3 for reappointments beyond a second term:

- Elisa Andrick, for a partial 1<sup>st</sup> term, due to the resignation of Nick Solosky. The term of this appointment shall be effective February 17, 2026 through December 31, 2026.
- Michael Alexander for a 1<sup>st</sup> full term, Jessica Gilkins for a 1<sup>st</sup> full term and Jennifer Anway for a 3<sup>rd</sup> term. The term of all three appointments shall be effective January 1, 2026 through December 31, 2027.

Respectfully Submitted,

Todd M. Gambrell  
District #5  
Midland County Board of Commissioners

jmg