



**Board of Commissioners Agenda
Tuesday, February 3, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Approval of Minutes
 - 1. Approval of Minutes of January 20 and 27, 2026.
- E. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of December 20 & 27, 2025 and January 3, 2026.
- F. Special Program of the Day - NONE
- G. Public Comment
- H. Consent Agenda - NONE
- I. Standing Committee Reports/Resolutions
 - 1. The Administration & Operations Committee recommends approval of an agreement with the University of Michigan's School of Public Health for access to their MIWAIV software.
 - 2. The Administration & Operations Committee recommends approval of the 2025 Midland County Hazard Mitigation Plan.
 - 3. The Administration & Operations Committee recommends approval of the FY2026 Materials Management Planning Program Grant Agreement with the Michigan Department of Environment, Great Lakes, and Energy.
- J. Requests, Petitions and Communications - NONE
- K. Old Business - NONE
- L. New Business - NONE
- M. Commissioner's Comments
- N. Meeting Schedule
- O. Closed Session - Labor Negotiations

P. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

REGULAR JANUARY 2026 SESSION MIDLAND COUNTY BOARD OF COMMISSIONERS

Call to order by Chairman Mark Bone, Tuesday, January 20, 2026, at 9:00 a.m.

Roll Call

Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Election of Vice-Chairperson

Motion by Commissioner Stamas supported by Commissioner Schuelke to take up tabled motion for the election of a Vice-Chair.

Motion carried by voice.

Commissioners Gambrell and Snyder were nominated to the position of Vice-Chairperson at the Organizational Session held on January 6, 2026.

Chairman Bone appointed Commissioners Smith and Schuelke as tellers and a vote was taken. Having received a majority of the votes Commissioner Gambrell was appointed to the position of Vice-Chairperson for the year 2026.

Approval of Minutes of January 6 and 13, 2026

Motion by Commissioner Stamas supported by Commissioner Schuelke to approve minutes as attached.

Motion carried by voice.

Acceptance of Claims and Accounts from the weeks of November 29 and December 6 & 13, 2025

Motion by Commissioner Stamas supported by Commissioner Schuelke to accept claims and accounts as presented.

Motion carried by voice.

Consideration of applications for appointment to Midland County Boards & Commissions

- 1) Consideration of applications for appointment of a County of Midland-at-Large representative, to the Midland County Land Bank Authority.**

Mark Campbell and Terrance Hall spoke regarding the appointment

Chairman Bone appointed Commissioners Smith and Schuelke as tellers and a vote was taken with the following results.

Snyder – Terrance Hall

Schuelke – Mark Campbell

Stamas – Terrance Hall

Gambrell – Terrance Hall

Dorrien – Terrance Hall

Smith – Terrance Hall

Bone – Mark Campbell

Having received a majority of votes, Terrance Hall was appointed to the Land Bank Authority for a one year term, effective January 1, 2026 – December 31, 2026.

Special Program of the Day – None.

Public Comment – None.

Consent Items – None.

Standing Committee Reports/Resolutions

Committee Report #1

The Administration & Operations Committee recommends approval of an agreement with Home To Stay for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 3-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Schuelke, Stamas, Gambrell, Dorrien, Smith, Snyder, Bone.

Committee Report #2

The Administration & Operations Committee recommends approval of an agreement with 'For a Brighter Tomorrow' for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 4-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Stamas, Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Committee Report #3

The Administration & Operations Committee recommends approval of an agreement with Peer 360 Recovery Alliance for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 5-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Gambrell, Dorrien, Smith, Snyder, Schuelke, Stamas, Bone.

Committee Report #4

The Administration & Operations Committee recommends approval of an agreement with J&A Counseling and Evaluations, Inc. for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 6-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Dorrien, Smith, Snyder, Schuelke, Stamas, Gambrell, Bone.

Committee Report #5

The Administration & Operations Committee recommends approval of an agreement with Community Construct, Inc. for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 7-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Smith, Snyder, Schuelke, Stamas, Gambrell, Dorrien, Bone.

Committee Report #6

The Administration & Operations Committee recommends approval of an agreement with Ten16 Recovery Network for the provision of treatment and services specific to opioid addiction.

Motion by Commissioner Snyder to adopt agenda item 8-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.

Committee Report #7

The Finance Committee recommends approval of an increase to the Sheriff-Records Imprest Cash balance.

Motion by Commissioner Stamas to adopt agenda item 1-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Schuelke, Stamas, Gambrell, Dorrien, Smith, Snyder, Bone.

Committee Report #8

The Finance Committee recommends approval of a Resolution pledging full faith and credit to the Midland, Homer & Mt. Haley Drain Bonds, Series 2026.

Motion by Commissioner Stamas supported by Commissioner Dorrien to adopt agenda item 2-1-26.

Motion carried by Roll Call

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Stamas, Gambrell, Dorrien, Smith, Snyder, Schuelke, Bone.

Requests, Petitions and Communications

Old Business – None.

New Business - None.

Commissioner's Comments

- **SCHUELKE** – Thanked all of the individuals who applied to serve on the Land Bank.
- **STAMAS** – Echoed Commissioner Schuelke's comment and recognized Community Construct.
- **GAMBRELL** – Thanked everyone who volunteered.
- **DORRIEN** – Echoed previous Commissioner comments.
- **SMITH** – Spoke regarding the agreements for treatment services.
- **SNYDER** – Congratulated Commissioner Gambrell on being appointed as Vice-Chairperson.
- **BONE** – Thanked all of the applicants who volunteered.

Meeting Schedule

Adjournment

Motion by Commissioner Stamas supported by Commissioner Dorrien to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, FEBRUARY 3, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

UNAPPROVED

Joint Meeting of the Midland County Board of Commissioners and the Midland City Council

Call to Order Tuesday, January 27, 2026 at 3:30 PM

Roll Call: Board of Commissioners Members Present: Snyder, Schuelke, Stamas, Gambrell, Dorrien, Smith, Bone.
City Council Members Present: Wazbinski, Brown-Wilhelm, Donker, Pasek, Soler.

Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke

Public Comment – None.

Presentation

1) Presentation of the County Connection of Midland and Midland Dial-A-Ride Transit Study
Karen Murphy from the City of Midland and Laura Brown from RLS & Associates gave a presentation.

Adjournment

Motion by Commissioner Stamas supported by Commissioner Dorrien to adjourn.

Motion by Councilmember Brown-Wilhelm supported by Councilmember Wazbinski to adjourn.

Motion carried by voice.

MEETING IS ADJOURNED UNTIL TUESDAY, FEBRUARY 3, 2026, AT 9:00 A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 12/20/2025 - 12/26/2025

in the amount of: \$794,719.52

Total General Fund Expenditures \$105,035.22

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 12/27/2025 - 1/2/2026

in the amount of:

\$296,979.02

Total General Fund Expenditures

\$88,248.75

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 1/3/2026 - 1/9/2026

in the amount of:

\$1,582,104.61

Total General Fund Expenditures

\$118,651.78

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February 3, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 97-12-25

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with the University of Michigan (School of Public Health) for the use of their software, called MIWAIV. This software will provide interactive vaccination education for individuals that are requesting a vaccine waiver. Under this agreement, there is no financial obligation to the County. The term of this agreement is from the date of signature by all parties, through December 31, 2026.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee
jmg

#2



February 3, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 9-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the attached Resolution to adopt the updated and expanded Hazard Mitigation Plan for the County of Midland. The Federal Emergency Management Agency has approved the updated plan pending its adoption by the County. Upon adoption it will be valid for use by Midland County for the next five years.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee
jmg

At a regular meeting of the Board of Commissioners of the County of Midland, Michigan, held on February 3, 2026.

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by _____:

**COUNTY OF MIDLAND
2025 HAZARD MITIGATION PLAN UPDATE
ADOPTION RESOLUTION**

WHEREAS, Midland County, Michigan has experienced disasters that have damaged commercial, residential and public properties; displaced citizens and businesses, closed streets and bridges, and threatened the health and safety of the general public; and

WHEREAS, the County of Midland has reviewed and updated the Hazard Mitigation Plan on the five-year cycle as required; and

WHEREAS, the updated Hazard Mitigation Plan that outlines options to reduce overall damage and impact from natural hazards; and

WHEREAS, opportunities to review and comment on Hazard Mitigation Plan have been provided to the public, and local, State and Federal agencies; and

WHEREAS, the Midland County Hazard Mitigation Plan dated December 2025 was adopted by the Midland County Board of Commissioners on February 5, 2026 and has received official approval from the Federal Emergency Management Agency,

NOW, THEREFORE BE IT RESOLVED, The MIDLAND COUNTY HAZARD MITIGATION PLAN is hereby adopted this 3rd day of February 2026 as an official plan of Midland County, Michigan.

ADOPTED: Yeas: _____

Nays: _____

STATE OF MICHIGAN)
) SS
COUNTY OF MIDLAND)

I, the undersigned, the duly qualified and acting County Clerk of the County of Midland, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect at a regular meeting of the Midland County Board of Commissioners, held on February 3, 2026, the original of which is on file in my office.

County Clerk

#3



February 3, 2026

To the Honorable Chairman and
Members of the Board of Commissioners

Agenda Item: 10-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the FY2026 Materials Management Planning Program Grant Agreement with the Michigan Department of Environment, Great Lakes, and Energy. The term of this agreement is upon execution through September 30, 2026. Funding for this agreement was already included in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee
jmg