



**Board of Commissioners Agenda
Tuesday, January 20, 2026 at 9:00 AM
First Floor Board Room, County Services Building**

- A. Call to Order
- B. Roll Call
- C. Invocation and Pledge of Allegiance to the Flag by Commissioner Schuelke
- D. Election of Vice-Chairperson
- E. Approval of Minutes
 - 1. Approval of Minutes of January 6 and 13, 2026
- F. Acceptance of Claims and Accounts
 - 1. Acceptance of Claims and Accounts from the weeks of November 29 and December 6 & 13, 2025
- G. Consideration of applications for appointment to Midland County Boards & Commissions
 - 1. Consideration of applications for appointment of a County of Midland-at-Large representative, to the Midland County Land Bank Authority.
- H. Special Program of the Day
- I. Public Comment
- J. Consent Items
- K. Standing Committee Reports/Resolutions
 - 1. 3-1-26AO: The Administration & Operations Committee recommends approval of an agreement with Home To Stay for the provision of treatment and services specific to opioid addiction.
 - 2. 4-1-26AO: The Administration & Operations Committee recommends approval of an agreement with 'For a Brighter Tomorrow' for the provision of treatment and services specific to opioid addiction.
 - 3. 5-1-26AO: The Administration & Operations Committee recommends approval of an agreement with Peer 360 Recovery Alliance for the provision of treatment and services specific to opioid addiction.
 - 4. 6-1-26AO: The Administration & Operations Committee recommends approval of an agreement with J&A Counseling and Evaluations, Inc. for the provision of treatment and services specific to opioid addiction.

5. 7-1-26AO: The Administration & Operations Committee recommends approval of an agreement with Community Construct, Inc. for the provision of treatment and services specific to opioid addiction.
6. 8-1-26AO: The Administration & Operations Committee recommends approval of an agreement with Ten16 Recovery Network for the provision of treatment and services specific to opioid addiction.
7. 1-1-26F: The Finance Committee recommends approval of an increase to the Sheriff-Records Imprest Cash balance.
8. 2-1-26F: The Finance Committee recommends approval of a Resolution pledging full faith and credit to the Midland, Homer & Mt. Haley Drain Bonds, Series 2026.

L. Requests, Petitions and Communications

M. Old Business

N. New Business

O. Commissioner's Comments

P. Meeting Schedule

Q. Adjournment

The Midland County Board of Commissioners welcomes members of the public to attend meetings, and values constituent input on all matters relevant to County government. The Board provides two opportunities for public comment. The first opportunity takes place before items that are being deliberated on by the Board. Comments on matters not being considered on the agenda should take place at this time. The second occasion for public comment will take place prior to commissioner discussion on each agenda item. Public comments are limited to three (3) minutes in length, and speakers are encouraged to provide their name and address for the record.

The County of Midland will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting, upon five (5) days notice to the County of Midland. Individuals with disabilities requiring auxiliary aids or services should contact the County Board of Commissioners by writing or calling the following:

January 2026 Organizational Session Midland County Board of Commissioners

Call to Order

Call to Order by the County Clerk, Ann Manary, Tuesday, January 6, 2026, at 9:00 a.m.

Roll Call

Members Present: Commissioner Snyder, Commissioner Bone, Commissioner Schuelke, Commissioner Stamas, Commissioner Gambrell, Commissioner Smith
Members Absent: Commissioner Dorrien

Invocation and Pledge of Allegiance to the Flag

Election of Chairperson

Commissioner Bone was nominated to the position of Chairperson by Commissioners Stamas and Gambrell. After no other nominations were received, Commissioner Bone was appointed to the position of Chairperson of the Board of Commissioners for the year 2026.

Election of Vice-Chairperson

Commissioner Gambrell was nominated to the position of Vice-Chairperson by Commissioners Bone and Stamas.
Commissioner Snyder was nominated to the position of Vice-Chairperson by Commissioners Schuelke and Smith.
Commissioners Smith and Schuelke were appointed as tellers and two votes were taken, both resulting in a tie.
Motion by Commissioner Gambrell to take a 10-minute recess.
Motion carried by voice.
Motion by Commissioner Gambrell to return to open session.
Motion carried by voice.
Motion by Commissioner Schuelke supported by Commissioner Gambrell to table the vote for Vice-Chairperson until the next Board of Commissioners meeting.
Motion carried by voice.

Appointment of Committee on Organization

Chairperson appointed Commissioners

1. Bone
 2. Stamas
 3. Gambrell
 4. Snyder
- to the Committee on Organization.

Recess for Organization of the Boards and Commissions

Motion by Commissioner Stamas supported by Commissioner Schuelke to declare a recess at 9:25 a.m.

Motion carried by voice.

Motion by Commissioner Stamas to return to open session at 10:10 a.m.

Motion carried by voice.

Review draft organizational documents and submit recommendations to the Board of Commissioners.

Committee Report #1

Report of Committee on Organization

Motion by Commissioner Stamas supported by Commissioner Schuelke to approve the Report of the Committee on Organization.

Motion carried by Roll Call.

Public Comment: None.

Commissioner Discussion: None.

Roll Call Vote:

Yeas: Snyder, Bone, Schuelke, Stamas, Gambrell, Smith.

Absent: Dorrien.

Appointment of Chaplain

Commissioner Schuelke was appointed as Chaplain of the Board of Commissioners for 2026.

Appointment of Parliamentarian

Commissioner Gambrell was appointed as Parliamentarian of the Board of Commissioners for 2026.

Public Comment

None.

Approval of Minutes of December 16, 2025

Motion by Commissioner Schuelke supported by Commissioner Snyder to approve minutes as attached.

Motion carried by voice.

Old Business - None.

New Business - None.

Commissioner's Comments

Snyder - Welcomed everyone back.

Bone - Thanked everyone for their support.

Schuelke - Spoke regarding as to why he nominated Commissioner Snyder as Vice-Chairperson.

Stamas - Happy New Year.

Gambrell - No comment.

Dorrien - Absent.

Smith - Looking forward to another year.

Adjournment

Motion by Commissioner Stamas supported by Commissioner Gambrell to adjourn meeting.

Motion carried by voice.

**MEETING IS ADJOURNED UNTIL TUESDAY, JANUARY 13, 2026, AT 9:00
A.M. TO MEET IN AN EXECUTIVE SESSION OF THE BOARD OF
COMMISSIONERS AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.**

**Regular January 2026 Session Executive Committee of the Whole Minutes
Midland County Board of Commissioners**

Call to Order

Call to order by Chairperson Jeanette Snyder, Tuesday, January 13, 2026, at 9:00 a.m.

Roll Call

Members Present: Commissioner Snyder, Commissioner Bone, Commissioner Schuelke, Commissioner Stamas, Commissioner Gambrell, Commissioner Dorrien, Commissioner Smith

Public Comment

None.

Presentations

- 1)** Update from Health Director regarding flu season - Fred Yanoski - Health Director gave a presentation.
- 2)** Administrator/Controller Staff Report Bridgette Gransden - Administrator Controller gave her report.
- 3)** Civil Counsel Report Bill Smith - Civil Counsel gave his report.

Commissioners update on Boards and Commissions

BONE - Nothing to report.

SCHUELKE - Nothing to report.

STAMAS - Gave an update on Recovery Court graduation.

GAMBRELL - Gave an update on DHHS meeting.

DORRIEN - Nothing to report.

SMITH - Nothing to report.

SNYDER - Gave an update on Parks and Recreation and Road Commission meetings.

Commissioners Comments

BONE - No Comment.

SCHUELKE - No Comment.

STAMAS - No Comment.

GAMBRELL - No Comment.

DORRIEN - No Comment.

SMITH - No Comment.

SNYDER - Thanked Fred Yanoski for the presentation.

Adjournment

Motion by Commissioner Bone supported by Commissioner Stamas to adjourn meeting.

Motion carried by voice.

**MEETING IS ADJOURNED UNTIL TUESDAY, JANUARY 20, 2026, AT 9:00
A.M. TO MEET IN A REGULAR SESSION OF THE BOARD OF COMMISSIONERS
AND FOR THE COMMITTEES TO RESUME THEIR DUTIES.**

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 11/29/2025 - 12/5/2025

in the amount of:

\$1,030,162.33

Total General Fund Expenditures

\$162,415.59

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 12/6/2025 - 12/12/2025

in the amount of:

\$2,904,891.73

Total General Fund Expenditures

\$136,266.94

COUNTY OF MIDLAND

To Honorable Chairman and Members of the Board of Commissioners

General Bank Claims Accepted

For the weeks of 12/13/2025 - 12/19/2025

in the amount of: \$510,936.09

Total General Fund Expenditures \$198,734.08



Consideration of applications for appointment of a County of Midland-at-Large representative, to the Midland County Land Bank Authority.

Initial 1 year term, effective January 1, 2026 through December 31, 2026.

1 representative needed from these applicants:

- Andrew Boerma
- Mark Campbell
- Terrance Hall



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 3-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with Midland Area Homes, Inc. (d/b/a Home To Stay) for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 4-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with 'For a Brighter Tomorrow' for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 5-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with Peer 360 Recovery Alliance for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 6-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with J&A Counseling and Evaluations, Inc. for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 7-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with Community Construct, Inc. for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 8-1-26

Ladies and Gentlemen:

We your Administration and Operations Committee recommend approval of the agreement with Ten16 Recovery Network for the provision of treatment and services specific to opioid addiction and/or recovery. The term of this agreement is January 1, 2026 through December 31, 2026. Funding for this service agreement is already available in the 2026 budget.

Respectfully Submitted,

Jeanette M. Snyder, Chairperson

Larry Schuelke

Jim Stamas

Administration and Operations Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 1-1-26

Ladies and Gentlemen:

We your Finance Committee recommend approval of the request to increase the Imprest Cash Drawer for the Sheriff-Records Department in the amount of \$100. This increase is necessary to reduce the amount of staff time spent traveling between County facilities to obtain appropriate bills for making change for customers, thereby enhancing efficiency.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Todd M. Gambrell

Finance Committee

jmg



January 20, 2026

To the Honorable Chairman and

Members of the Board of Commissioners

Agenda Item: 2-1-26

Ladies and Gentlemen:

We your Finance Committee have reviewed the request to approve the Drain Commissioner's plan to issue bonds in the amount of \$900,000.00 to finance a drainage project on the Midland, Homer and Mt. Haley Drain. We recommend the approval of the request from the Drain Commissioner that the Board of Commissioners irrevocably pledge the full faith and credit of the County of Midland to back this project.

Respectfully Submitted,

Jim Stamas, Chairperson

Larry Schuelke

Todd M. Gambrell

Finance Committee

jmg

At a regular meeting of the Board of Commissioners of the County of Midland, Michigan, held on January 20, 2026.

PRESENT: _____

ABSENT: _____

The following resolution was offered by _____ and seconded by _____:

Resolution re: Midland, Homer & Mt. Haley Drain Bonds, Series 2026

WHEREAS, proceedings have been taken by the Midland County Drain Commissioner for the construction of the Midland, Homer & Mt. Haley Drain (the “Project”) under the provisions of Chapter 8 of the Drain Code of 1956, as amended, pursuant to a petition filed with the Drain Commissioner; and

WHEREAS, in order to defray the cost of the Project, the Drain Commissioner is expected to authorize and provide for the issuance by the Midland, Homer & Mt. Haley Drain Drainage District (the “Drainage District”) of bonds (the “Bonds”) in the aggregate principal amount of not to exceed \$900,000, in anticipation of the collection of an equal amount of special assessments against property and public corporations (including the County of Midland) in the Drainage District, said special assessments to be duly confirmed by the Drain Commissioner; and

WHEREAS, the Bonds are to be designated “Midland, Homer & Mt. Haley Drain Bonds, Series 2026,” and will bear interest at a rate of not to exceed 6.0% per annum and will mature not later than June 1, 2041; and

WHEREAS, the Drain Commissioner deems it advisable and necessary to obtain from this Board a resolution consenting to the pledge of the full faith and credit of the County on the Bonds; and

WHEREAS, the Project is necessary to protect and preserve the public health and therefore it is in the best interest of the County of Midland that the Bonds be sold.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF MIDLAND:

1. Pursuant to the authorization provided in Section 276 of the Drain Code of 1956, as amended, provided that the Bonds are issued within the parameters set forth above, the Midland County Board of Commissioners does hereby irrevocably pledge the full faith and credit of the County of Midland for the prompt payment of the principal of and interest on the Bonds, and does agree that in the event that the property owners or public corporations in the Drainage District shall fail or neglect to account to the County Treasurer of the County of Midland for the amount of any special assessment installment and interest, when due, then the amount thereof shall be immediately advanced from County funds, and the County Treasurer is directed to immediately make such advancement to the extent necessary.

2. In the event that, pursuant to said pledge of full faith and credit, the County of Midland advances out of County funds, all or any part of said installment and interest, it shall be the duty of the County Treasurer, for and on behalf of the County of Midland, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the reimbursement of such sums so paid.

3. All resolutions and parts of resolutions, insofar as the same may be in conflict with the provisions of this resolution, be and the same hereby are rescinded.

ADOPTED: Yeas: _____

Nays: _____

STATE OF MICHIGAN)
) SS
COUNTY OF MIDLAND)

I, the undersigned, the duly qualified and acting County Clerk of the County of Midland, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect at a regular meeting of the Midland County Board of Commissioners, held on January 20, 2026, the original of which is on file in my office.

I further certify that notice of the meeting was given in accordance with the Open Meetings Act.

County Clerk

4914-3112-7941 v1 [9244-17]